

15.009.30898.00.00

*el*

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Raymond Oil Company, Inc.  
(Applicant)  
Address 410 Fourth National Bank Building, Wichita 2, Kansas

Lease (Farm Name) J. D. RUSCO Well No. 1

Well Location NE SW SE Sec. 8 Twp. 19S Rge. (E) 12W (W)

County Barton County Field Name (If any) \_\_\_\_\_

Total Depth 3428' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Was well log filed with application? no If not, explain: \_\_\_\_\_

Will be submitted with Well Plugging Record

Date and hour plugging is desired to begin July 17, 1961 - A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the  
Corporation Commission.

**RECEIVED**  
STATE CORPORATION COMMISSION  
JUL 13 1961  
CONSERVATION DIVISION  
Wichita, Kansas

Name of the person on the lease in charge of well owner Bill Schoenhofer  
Address 519 East Taylor, Lyons, Kansas

Plugging Contractor Bert Self Casing Pulling Company License No. \_\_\_\_\_

Address RR #4, Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
Raymond Oil Company, Inc. Address Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: *Raymond*  
Applicant or Acting Agent

Date: July 12, 1961

15.009.30898.00.00

State of Kansas



JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

WELL PLUGGING AUTHORITY

July 18, 1961

Well No. 1  
Lease Rusco  
Description NE SW SE 8-19-12W  
County Barton


Raymond Oil Co. Inc.  
110 4th Nat'l Bk. Bldg.  
Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. ROBERTS  
Assistant Petroleum Conservation  
Director

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis  
Kansas Field Supervisor  
P. O. Box 85  
Great Bend, Kansas  
Phone: GL 3-2126

State of Kansas



15.009.30898.00.00

JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

WELL PLUGGING AUTHORITY

July 18, 1961

Well No. 1  
Lease Rusco  
Description NE SW SE 8-19-12W  
County Barton

Raymond Oil Co. Inc.  
410 4th Nat'l Bk. Bldg.  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

AUG 31 1961

CONSERVATION DIVISION  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J.P. Roberts*

J. P. ROBERTS  
Assistant Petroleum Conservation  
Director

Mr. Don Truman  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis  
Kansas Field Supervisor  
P. O. Box 85  
Great Bend, Kansas  
Phone: GL 3-2126