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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SE NE NW Sec. 27 Twp. 19S Rge. 11W (E) (W)

Field Name (if any) Wildcat County Barton

Lease (Farm Name) Lantermann Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary)

Will be filed with plugging record

Date and hour plugging is desired to begin 1 A.M. 5/4/48

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

K. L. Huff Address P. O. Box 483, Ellinwood, Kansas

Name of well owner or Acting Agent The Palmer Oil Corporation

Address 415 Union National Bank Bldg., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to:

The Palmer Oil Corp. Address 415 Union National Bank Bldg., Wichita 2, Kansas

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 27 T 19 R 11W
BOOK PAGE 27 LINE 28

A. H. Smith 5-26-48
Operator or Acting Agent

Date 5/25/48

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STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

May 6, 1948

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Lease Lentermann
Description SE NE SW 27-19-11W
County Barton
File: 27-28

Palmer Oil Corp.
Union Nat'l Bank Bldg.
Wichita, Ks.

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

NOTICE:
C. D. Stough
Box 207
Great Bend, Ks.