

15.009.30230.00.01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER OWWO (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR HUMMON CORPORATION OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

LEASE (FARM NAME) Ahrens WELL NO. 1

WELL LOCATION NE SW SE SEC. 8 TWP. 19S RGE. 11 ~~EX~~ (W)

COUNTY Barton TOTAL DEPTH 3435' FIELD NAME Unknown

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 9, 1983

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Herb Durant ADDRESS 208 East First, Medicine Lodge, KS 67104

PHONE # (316) 886-5264

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 683

ADDRESS Box 176, Chase, KS 67524 PHONE # (316) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Hummon Corporation

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316)

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

xc: Kelso Casing Pulling
Herb Durant

SIGNED: Wilber D Berg
(Applicant or Acting Agent)
Wilber D. Berg

DATE: December 2, 1983

RECEIVED
STATE CORPORATION COMMISSION
DEC 5 1983
CONSERVATION DIVISION
263-8521
Wichita, Kansas

State of Kansas



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GOVERNOR
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

GOVERNOR
CHAIRMAN
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

December 9, 1983

WELL PLUGGING NOTICE

Hummon Corp.
400 One Main Place
Wichita, KS., 67202

Ahrens Lease Well #1
NE SW SE Sec. 8-19S-11W
Barton County
3435 TD
Kelso Casing Pulling


THIS NOTICE
MAR 9 1984
EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,



Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
District #6, 1014 Cody, Hays, KS., 67601, 913-628-1200
seven days prior to plugging the well (KAR-82-3-113)