

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Cheirmen Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

| Dear Sir: | |
|---|--|
| Mr. R. Thompson of W | Mite-Ellis Drlg. has this |
| date requested permission to plug the following described well: | |
| Operator's Full Name: Petroleum Energy, | Inc. |
| Complete Address: 710 One Twenty Bldg., Wichita, Kansas 67202 | |
| Lease Name: Hofmeister | Well Nol |
| Location: 130' NE of SE NW SW | Sec. 15 Twp. 168 Rge. 12 (KX (W) |
| County: Barton | Total Depth: 3349' |
| Abandoned Oil Well Gas Well Inpu | t Well D&A _X |
| Other well as hereafter indicated: | |
| Mr. R. Thompson w | as instructed to plug the well as follows: |
| | |
| Fill hole with mud and spot 50 sx cement at 500'. | |
| Fill hole with mud and spot 30 s | x cement at 300'. |
| Fill hole with mud to 40' and 1 sx hulls, plug, and 10 sx cem. | |
| 5 sx cement in rat hole. | RECEIVED |
| 304' of 8 5/8" surface casing ce | ment circ. |
| Ver | y truly yours, 12-15-80 |
| | CONSERVATION DIVISION Wichita, Kansas |
| ' ——— | Dugue Rankin |
| Con | servation Division Agent |