

State of Kansas

FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JAN 7 1964

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. G. D. Darnell of Thor Corporation has this
date requested permission to plug the following described well:

Mr. G. D. Darnell guarantees payment of the plugging fee.

Operator's full Name: Thor Corporation

Complete Address: Box 897, Great Bend, Kansas

Lease Name: Huffman Well No. A-1

Location: SE NW SW Sec. 14 Twp. 16 Rge. 12 (E) (W) W

County Barton Total Depth 3381 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Mike Wassinger was instructed to plug the well as follows:

8 5/8" 262' Cwc.

Set bottom plug @ 3100' & dumped 5 sax cement with dump
bailer. Pulled pipe. Mudded hole to 280'; set rock bridge;
& displaced 25 sax cement. Mud to 40'; set rock bridge;
displaced 10 sax cement, cementing to base of cellar.

Very truly yours,
John P. Roberts
Well Plugging Supervisor