ROBERT B. DOCKING Governor DALE E. SAFFELS Chairman JULES V. DOTY Commissioner JAMES O, GREENLEAF Commissioner RAYMOND B. HARVEY Socretary JACK GLAVES Gen. Counsel

> J. Lewis Brock Administrator

500 Insurance Building



15.009.20390.00.00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

212 N. Market 500 Insurance Bldg.

WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

Wichita, Kansas 67202 Dear Sir: Mr. Lowell Moore of C & G Drilling Company has this date requested permission to plug the following described well: Mr. L. K. Parrish guarantees payment of the plugging fee. Operator's full Name: L. K. Parrish Complete Address: 714 4th., Nat'l. Bldg., Wichita, Kansas ____Well No._ # 4 Lease Name:_____ Brown Location: SW SW SE Sec. 32 Twp. 20 Rge. 12 (E) (W) W County: Barton Total Depth 3510 Oil Well Gas Well___Input Well___SWD Well___D & A X Lost Hole____ Mr. Lowell Moore was instructed to plug the well as follows: 8 5/8" 276' Cwc. Circulated hole with heavy mud to 420', set plug, & displaced 45 sax cement thru drill pipe. Mud to 240' & displaced 25 sax cement thru drill pipe. Mud to 40', 1/2 sax hulls, plug, & displaced 10 sax cement with Dowell Cementing Company's pump truck, cementing to base of cellar. STATE CORPORATION COMMISSION Very truly yours,

JUL 25 1969 CONSERVATION DIVISION Wichita, Kansas