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State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

MAY 23 1963

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Jack Flake of Woodman-Iannitti Drlg. has this

date requested permission to plug the following described well:

Mr. K. T. Woodman guarantees payment of the plugging fee.

Operator's full Name: Woodman - Iannitti Drilling Company

Complete Address: 706 Union Nat'l. Bldg., Wichita, Kansas

Lease Name: Eberly Well No. # 1

Location: SW NE SE Sec. 14 Twp. 19 Rge. 15 (E) (W)

County Barton Total Depth 3583 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Jack Flake was instructed to plug the well as follows:

8 5/8" 924' Cwc.

Filled hole with heavy mud to 350', set plug with  
 1/4 sax hulls, & displaced 25 sax cement thru drill pipe.  
 Mud to 40', 1/2 sax hulls, plug, & displaced 10 sax  
 cement, cementing to base of cellar.

Very truly yours,

*Don Truman*  
 Conservation Division Agent