

15.009.01312.00.00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SW SW SE/4 Sec. 17 Twp. 18S Rge. (E) 11 (W) \_\_\_\_\_

Field Name (if any) \_\_\_\_\_ County Barton

Lease (Farm Name) Schubert Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Will be filed with plugging report

Date and hour plugging is desired to begin As soon as pipe pulled

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

J. T. Phoenix Address P.O. Box 471, Ellinwood, Kansas

Name of well owner or ~~Acting Agent~~ W. L. Hartman

Address P.O. Box 54, Wichita 1, Kansas

Invoice covering assessment for plugging this well should be sent to:

W. L. Hartman Address P.O. Box 54, Wichita 1, Kansas

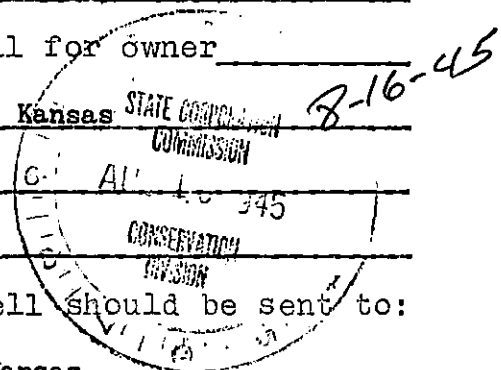
and payment will be guaranteed by applicant.

W. L. HARTMAN

By *Dina Harrison*  
Operator or Acting Agent

Date August 9, 1945

File 17 18 11W  
Date 23 12





15.009.01312.00.00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

August 17, 1945

Well No. 1  
Farm Schubert  
Description SW SW SE 16-18-11W  
County Barton  
File: 23-12

Mr. W. L. Hartman  
P. O. Box 54  
Wichita 1, Kansas

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

HA

BY:

*J. F. Roberts*  
J. F. ROBERTS

NOTICE: H. W. Kerr  
Great Bend, Kansas