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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SE-SE-SE

SEC. 9 TWP. 19 RGE. 12W

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Jamborbin Tomberlin

Operator Muir & Givens Address 2727 n. main Hutchinson <sup>Kans.</sup>

Field \_\_\_\_\_ County Barton

Total Depth 3407 Feet.

Plugging Contractor Jackson Drilling Co

Plugging Contractor's License No. \_\_\_\_\_

Address Box 194 Great Bend Kansas  
(Describe briefly the manner in which the well was plugged)

surface pipe 8 1/2 at 224 c.w.c.  
plugged with hole full of full mud and  
have a plug + P.O. at cement pump thru container  
with plane pump truck 75 lbs pressure  
finish at 2 P.M.

R.M. Brundage  
District Conservation Agent

Date 3-8-56

**PLUGGING**  
FILE SEC. 2 T. 19 R. 12W  
BOOK PAGE 44 LINE 41

3-12-56