



DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SE-NE-MW

SEC. 27 TWP. 19 RGE. 11W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Lauterbaum

Operator Palmer Oil Corp Address Union Natl. Bank Bldg - Wichita

Field _____ County Butler

Total Depth 3400 Feet.

(Describe briefly the manner in which the well was plugged)

Sewer Pipe 8 1/2" - 212 ft. Circulated with Cement.
Hold full of heavy mud - Plug w/ 15 sacks
of cement at 212 ft. - Mud to 20 ft. - Plug
w/ 10 sacks of cement

5648

C. W. Stough

District Conservation Agent

Date 5-4-48 ^{MAY 6} 1948

PLUGGING
FILE SEC. 27 T. 19 R. 11W
BOOK PAGE 27 LINE 28

F