## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## 15-009-15772-00-00

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Darto	n ,	Count	y. Sec. Lil	$T_{wp} = \frac{16}{R_{ge}}$	$12$ $(\mathfrak{F})$ $(W)$
NORTH	Location as "NE	CNW4SW4	or footage from	m lines SW S	SE/SE	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
: !	T.eese Owner 1	avronar oc	operative	reilnery #	issociation	
	Lease Name	820 Union	National	Bank Buildi		Vell No. 6
	Character of Wa	II (completed a	o Oil Gos or T	har Hole) Of	1	***************************************
	Date well comple	n (completed a eted	Augus	st 19.		19.45
	Application for 1	olugging filed	May	5	*	1950
1 1 /4	Application for p	lugging approve	edMay	5	•••••••	1950.
1 1	Plugging commer	nced	May	20		1950
						1950.
<del>   </del>	L L		-	,	_	to point where
						ťo
						19.50
Locate well correctly on above Section Plat	Was permission menced?				-	e plugging was com
Section Plat ame of Conservation Agent who supe	menced :		Stough	<		
roducing formation Arbuckl	Panti	to top 3350	Bottom	335lı T	otal Depth of W	ell 335), Fee
now depth and thickness of all water					our sopur or ,,	
-					-	
OIL, GAS OR WATER RECORD	·S				C	ASING RECORD
Formation	Content	From	To	Size	Put In	Pulled Out
				8 <b>5/8"</b>	2321	None
				5늘!!	3351	2619110"
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			**************			***************************************
Correspondence regarding this weddress	ell should be addressed	escription is necess to Nation Building	al Coopera	his sheet) utive Refin	ery Associa	ation
7.5		A = 3				
TATE OF Kansas						
James C.	₹					above-described wel
eing first duly sworn on oath, says:			/ 1	d matters herein	contained and	the log of the above
escribed well as filed and that the sa	me are true and correc		4	. [] K	on -	17
·			ames		gevood	<b>*</b>
			James C. H	Notional	onle Buildin	)
			050AtiToti-	(A	ank Buildii deress)	- -
SUBSCRIBED AND SWORN TO before	me this 6th	day of	June		<b>1</b> 950	i
	سليب			XN. 1	ana	
73-1	יסה זמבי		844.2422.77777974	I. A. La		Notary Public.
y commission expires February			9-48—10M	T. W. TO	mree A	
	PLUC PRE SEC-4	CINE				

DOOK PAGE 4 LINE 22

## WELL TOG BUREAU — KANSAS GEOLOGICAL SCRIETY 41 Union National Bk. Bldg., Wichita, Kans

8-19-45

Company - BLACK-MARSHALL OIL CO. Farm - Mary Weber No. 6 15-009-15772-00-00 SEC. 14 T. 16 R. 12 W SWe SE

.

Total Depth. 3378\*

Comm. 8-8-45

Comp.

Shot or Treated.

Contractor. Ferrell-Young Drlg. Co.

Issued. 11-3-45

CASING:

8 5/8" 232 Cem. 5" 3351 Cem. County. Barton KANSAS

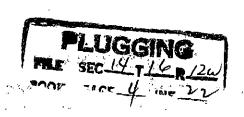
Elevation.

Production. Pot. 503 BO plus 8% wtr.

Figures Indicate Bottom of Formations.

4
232
<b>24</b> 5
260
320,
825
1250
1365
1480
2230
2490
2805
2860
2940
3000
3085
3130
3378

Tops;		
Anhydrite		<b>7</b> 98
Lansing Wh		3099
Base K. C.		33 <b>37</b>
Conglomerate		3345
Gorham sand	3350	





NO.