STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Golorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD COMMISSION K.A.R.-82-3-117

API	NUMBER 15-009-15775-00-00
API	NOWREK DO 1-12 112-00-00

200 Golorado Derby Wichita, Kansas 67		LEASE NA	LEASE NAME Mary Weber						
	NOTI C and	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				WELL NUMBER #9 330 Ft. from S Section Line 330 Ft. from E Section Line			
LEASE OPERATOR	Paul Hazen				SEC. 14_	TWP. 16 RGE.	12 (秦) or (W)		
ADDRESS	200 West 10th	COUNTY _	COUNTY Barton						
PHONE#(316)_564-299	3 OPERATORS L	Date Wel	Date Well Completed 1946						
Character of Well _	Dry	Plugging	Plugging Commenced 3-23-94						
(OII, Gas, D&A, SWD	, Input, Water Su	pply Wel	1)		Plugging	Plugging Completed 3-23-94			
The plugging propos	al was approved o	n <u>Ma</u> a	rch 23	3, 1994			(date)		
by Herb De	ines KCC #4 Hays,	KS			(KCC	District Ag	entis Name).		
Is ACO-1 filed? N/							· .		
Producing Formation	Regan Sand	Depth	to To	op 3328	Botto	omT.D	• 3338		
Show depth and thic	kness of all wate	r, oll a	nd ga	s formati	ons.				
OIL, GAS OR WATER	RE CORDS	1		(CASING RECOR	RD			
Formation	Content	From	To .	Size	Put in	Pulled out	1		
Regan Sand	Content 32 #	0	270	8_5/8"	.]	NONE			
The Equal States			3337	5 <u>1/2"</u>		NONE			
					.				
Describe in detail. placed and the met were used, state	hod or methods us	ed in in	trodu	cing it i	nto the hol	e. If cement	or other plug		
Ran tuhing to	1500 spot 80 sac 1/2" mixed 220 sc	ks and c	circ t	o surfac	e	00# Shut in	200 PST		
	tional descriptio								
Name of Plugging Co							7323		
	Russel					 1 Service C			
NAME OF PARTY RESPO				_		_	FIVED		
	S co		_				NOISSIMMOD NOIT		
STATE OF REMOVE	5	UNIT OF	DAKI			-	6 (099 rator) o		
Paul Hazer above-described well statements, and mathematical the same are true a	l, being first du atters herein con	tained a	nd the	ath, says e log of	: That I ha	ive knowledge lescr DBMSERVATI Wichita	of the facts UN BISISION (ed tha		
			(Address)	200 W	est 10th			
A A State of	ASSER MAND AND SWOR	N TO bef	ore m	e this <u>3</u>	rd day o	. /	,19 <u>94</u>		
	Commission Expir	as. 1/2	16	-94 /	Alta	 			

Form CP-4 Revised 05-88