State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Gavernor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

Any 977 KB 2029

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-145-20,930-0000

Dear Sir:
Mr. Walt COLDWATER OF MCPINE DOZLO. has this
date requested permission to plug the following described well:
Operator's Full Name: MCPING DRCG. Co. Suite 500
Complete Address: 200 6 1 St WICHITA KS. 6720 Z
Lease Name: Smith Well No. 1-13
Location: $CSZ-SW-NE$ Sec. 16 Twp. 23 Rge. 15 (E) (W)
County: Paunee Total Depth: 2048.
Abandoned Oil Well Gas Well Input Well SWD Well D&A X
Other well as hereafter indicated:
Mr. Colowater was instructed to plug the well as follow
85/8" S.P. @ 348" W/ 250 5x Common 2% gul-3% co
1 st plug @ 720' w/ 705x 50/50 Pornix 4/6gul-360
85/8" S.P. @ 348' W/ 250 5x Common 2% gul-3% co 1 st pluy @ 720' W/ 70 5x 5% 50 Potnix 4% gul-3% co 2nd pluy @ 330' W/ 40 5x
3 ru Solid Bridge & 40' > cm to 0' w/1051
5th Rathole W/10 5x
an by ALLIED
Very truly yours,

Conservation Division Agent