Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Rice County. Sec. 6 Twp21S Rge. 8W CEX (W) Location as "NE/CNW%SW%" or footage from lines C S/2 NE NW							
NORTH	Lease Owner ISERN - WELLS							
	Lease Name GORE Well No. 1 Office Address Box 486, Ellinwood, Kansas 67526							
	Į.		l as Oil, Gas o	r Dry Hole)	Dry Hol		<u> </u>	
	Date well com				August August		67 67	
<u> </u>							67	
							67	
	Plugging comp						67	
	, ·			g formation				
	If a producing	well is abando	ned, date of la	st production		19		
Locate well correctly on above	Was permission	n obtained from	n the Conserv	vation Division of	r its agents befo	ore plugging was	com-	
Section Plat	menced?		7 - 12		<del></del>			
Name of Conservation Agent who supe	rvised plugging of th	is well	TIBELL	Toman		** 11 2661		
Producing formation Show depth and thickness of all water,			Bottor	n	Total Depth of	Well 3001	Feet	
show depth and truckness of all water,	, on and gas formado	DS.						
OIL, CAS OR WATER RECORD	os					CASING RECO	RD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
Red Rock		120	220	8 5/8"	220'	none		
			<del>- </del>	<u> </u>			<u>-</u>	
	<u> </u>	<del> </del>			·	-		
			<del></del>			-		
Filled hole wi	Led hole wit						nent	
Two sacks in r	at hole.							
				िराइ	Total Many			
	The first two to the first tree							
					THE PERSON	March Contract		
				Al	IG 0	- m, m		
					1967	<i>*</i>		
					3 4 4 4 4			
<del></del>	WE THE TOP THE TOPS							
(	<del> </del>			7.32.4	uo, Kanaus -	**************************************		
			,					
Name of Plugging Contractor	(If additiona ISERN DRI	al description is ne		K of this sheet)				
Address	Box 486,			as 67526				
TAGA 055			- North	00000				
STATE OF KANSAS		70.77	ν Dπων					
STATE OF	CO	UNTY OF BA			., SS.			
W. F. Banks	That I have b		(employee of	owner) or (own	er or operator)	of the above-de	scribed	
well, being first duly sworn on oath, above-described well as filed and that	says: Inat I nave ki t the same are true o	nd correct so	help we De	ents, and matter	s nerem contaí	ned and the log	ot the	
above-described wen as med and ma	t the same are title a		neip ine God	7/5	$\mathcal{Q}$			
		(Signature)	177	Han		<del></del>		
			Вох	486, Elli	nwood, K	Cansas 675	526	
S				<i>1</i> .				
Subscribed and Sworn to befo	re me this SEA	day o	f_Augus	<u> </u>	7 19	<u>67</u>		
				carge 0	C 8/lle	yer_		
My commission expires Februa	rv 10. 1971		George	A. Weyer	Ø	Notary Pu	blic.	

## WELL LOG

ISERN-WELLS ET AL. GORE #1 C S/2 NE NW, Sec. 6-215-8W Rice County, Kansas

## Figures indicate bottom of formation:

			and an established and again of formation
<b>ELEVATION:</b>	1674° I	Œ	
	1672' I	)F	0 to 10 cellar
	1670' (	3L	120 sand
PIPE RECORD:			560 red bed & shale
8 2%8, set st 550.			1250 shale & shells
with 200 sacks cement.		3 85 SP	1505 Lime & shale
		511 <b>6</b> 9	1676 lime
ROTARY COMM	THE STATE OF THE S	7-21-67	2055 shale & lime
ROTARY COMP	•		2580 shale & shales
MOTENTE COME	The Parity 2	0-7 -07	2831 lime & shale '
,			2900 shale
<u>log tops:</u>			3250 lime & shale
Heebner		2790	3340 lime
Toronto		2815	3484 lime & shale
Brown Lime		2928	3548 lime
Lansing		2964	3661 lime & shale
Conglomerat	e Chert	3338	3661 Rotary Total Depth
Kinderhook		3391	
Miesner San		3446	
Base Sand	-	3510	(FA III) (12 hay)
Maquoketa		3519	RECEIVED
Viola		3550	MILE CHRECHATION COMMISSION
Simpson San	d	3598	AUG 9 1967
Arbucklo		3654	AUG 9 1967
Log Total D	epth	3661	
-	_		CONSERVATION DIVISION
state of Ka	nsas )	ag	Wichita, Kansas

I, Dean Wells, Partner of Isern Drilling Company, contractor for the above-described well, being first duly sworn on oath, declare: That I have know-ledge of the facts, statements and matter herein contained pertaining to the log of the above-described well, as filed, and that the same are true and correct.

Dean Wells - Partner

Subscribed and sworn to before me on this 8th day of August, 1967.

G

1971.

orge A./Meyer,

Notary Public

COUNTY OF BARTON )