

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas. 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-113-21,183-0000

LEASE NAME Delmar Kaufman

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

3630 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 22 TWP. 21S RGE. 3W (E) or (W)

COUNTY McPherson

LEASE OPERATOR Jay Boy Oil, Inc.

ADDRESS 8400 Killarney

PHONE# (316) 263-5781 OPERATORS LICENSE NO. 4569

Date Well Completed 2/21/87

Character of Well D&A

Plugging Commenced 2/21/87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 2/21/87

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dist. #5, Gilbert Toman

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation n/a Depth to Top \_\_\_\_\_ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface	0	210	85/8"24	201	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

35 sx @ Arbuckle (3760') 50 sx @ BSC + 50' (270'), 20 sx on wood plug @ 60';  
10 sx in Rathole. Total 115 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Co. License No. 5418

Address 1105 Walnut, Box 1389 Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

I, Charles E. Gore

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters hereinafter stated and that the log of the above-described well as filed that the same are true and correct, so help me God.

MAR 26 1987

(Signature) Charles E. Gore

(Address) Charles E. Gore/Controller  
8400 Killarney, Wichita, KS 6720

BETTY B. HERRING  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 10-07-89

CONSERVATION DIVISION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 20<sup>th</sup> day of March, 19 87

Betty B. Herring  
Notary Public

My Commission Expires: 10-07-89