

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

McPherson County, Sec. 25 Twp. 21S Rge. (E) 3 (W)

Location as "NE/CNW/SW" or footage from lines C SW NW

Lease Owner O. A. Sutton

Lease Name Stucky Well No. 1

Office Address 407 Insurance Building, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed February 5 19 66

Application for plugging filed February 5 19 66

Application for plugging approved February 5 19 66

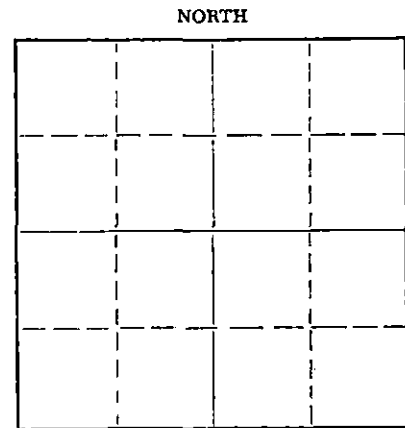
Plugging commenced February 5 19 66

Plugging completed February 5 19 66

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Hugh Scott

Producing formation Depth to top Bottom Total Depth of Well 3600 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	277	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole to 250', solid bridge and 25 sacks cement. Filled hole to 40', solid bridge and cap with 10 sacks cement. Two cement in rat hole

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FEB 14 1966
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones Inc.

Address 514 Orpheum Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

W. H. Petersen (employee of owner) or (owner/operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. H. Petersen
W. H. Petersen
407 Insurance Building, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of February, 1966

My commission expires June 28, 1966.

Jean S. Taylor Notary Public.

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

STUCKY #1
 C SW NW SECTION 25-21S-3W
 MCPHERSON COUNTY, KANSAS

COMMENCED: JANUARY 27, 1966
 COMPLETED: FEBRUARY 5, 1966

OPERATOR - O. A. SUTTON

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CONSERVATION DIVISION
 WICHITA, KANSAS

DEPTH		FORMATION	REMARKS
FROM	To		
0	20	CLAY	
20	80	SAND	
80	277	SAND, SHALE AND LIME	RAN 8 JOINTS OF 8-5/8" CASING, SET @ 277' w/200 SACKS CEMENT.
277	400	SHALE AND RED BED	
400	970	LIME AND SHALE	
970	1500	SHALE AND SAND	
1500	2160	LIME AND SHALE	
2160	2290	SHALE	
2290	2340	LIME AND SHALE	
2340	2422	SAND AND SHALE	
2422	2880	LIME	
2880	3135	LIME AND SHALE	
3135	3196	LIME	
3196	3389	LIME AND CHERT	
3389	3431	LIME	
3431	3600	SHALE	
3600	TD		DRY AND ABANDONED.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C SW NW SECTION 25-21S-3W, MCPHERSON COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

E. E. HALL

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 8TH DAY OF FEBRUARY, 1966, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton
 BARBARA J. LAYTON, NOTARY PUBLIC

My Commission Expires February 1, 1968.