

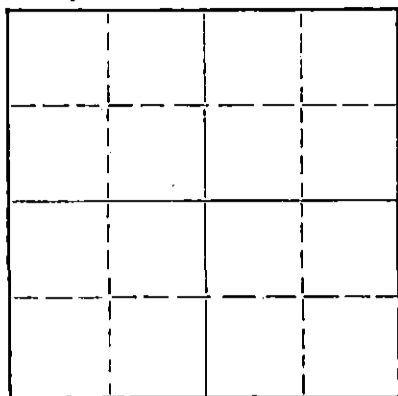
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kans.

Barton County. Sec. 5 Twp. 18 Rge. 12 (E) (W)

Location as "NE/CNW%SW%" or footage from lines. SW SW NE  
Lease Owner. Raymond Oil Co., Inc.  
Lease Name Eyeleigh "B" Well No. 1  
Office Address Fourth National Bk. Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 12/28/59 19  
Application for plugging filed " 19  
Application for plugging approved " 19  
Plugging commenced " 19  
Plugging completed " 19  
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well  
Producing formation Depth to top Bottom Total Depth of Well 3440 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	306'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

circ. @ 3440 for samples - Layed down drill pipe.  
Set 1st plug @ 300' w/1/4 sk. Hulls and displace 25 sacks cement thru D.P.  
Set 2nd plug @ 40' w 1/2 sk Hulls and 10 sks cement. Complet @ 12:45 PM 12/28/59

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 5 1960  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Co.  
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Fred Murfin, Murfn Drilling Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Fred Murfin  
617 Union Center, Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 4 day of January, 19 60

My commission expires 10/12/63

Jane Gamer  
Notary Public.

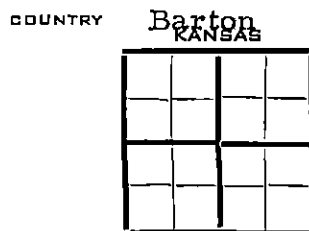


15.009.01111.00.00  
**WELL LOG**

COMPANY **Raymond Oil Co., Inc.**  
 FARM **Eveleigh "B" No. 1**

SEC. **5 T. 18 R. 12**  
 LOC. **SW SW NE**

TOTAL DEPTH **3440**  
 COMM. **12/19/59** COMP. **12/28/59**  
 SHOT OR TREATED  
 CONTRACTOR **Murfin Drilling Co.**  
 ISSUED



CASING	
20	10
15	8 5/8" @ 306' w/175 sks
12	6
13	5

ELEVATION **1810 KB**  
 PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

- 306 Cement
- 450 Shale-Shells
- 710 Red Bed
- 730 Anhydrite
- 1250 Shale-Shells
- 1480 Salt-Shale
- 1665 Shale-Lime Shells
- 2325 Shale-Lime
- 2525 Shale
- 2870 Lime-Shale
- 3008 Lime
- 3085 Shale-Lime
- 3295 Lime
- 3365 Shale-Lime
- 3434 Congl.
- 3440 Arbuckle

**RECEIVED**  
 STATE CORPORATION COMMISSION

JAN 5 1960

CONSERVATION DIVISION  
 Wichita, Kansas

State of Kansas  
 County of Sedgwick } ss:

I, Fred Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Eveleigh "B"-1 well.

Subscribed and sworn to before me this 4 day of January 1960

My Commission Expires: 10/12/63

*Fred Murfin*  
 \_\_\_\_\_  
*Jane Gamer*  
 \_\_\_\_\_  
 NOTARY PUBLIC  
 Jane Gamer