## STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely

Make Required Affidavit
Mall or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

63

## 75.009.07666.00.00 WELL PLUGGING RECORD

OR

## FORMATION PLUGGING RECORD

Strike out upper line when reporting plug-ging off formations.

Wichita, Kansas	***************************************					ge <b>11</b> ( <b>X</b> )(W
NORTH		,	_			
						Well No. 1
	Date, well con	apleted 8/27	/41			19 <b>43</b> .
	Application fo	r plugging filed	8/27			19 <b>41</b>
	Application fo	r plugging appi	roved 8/27			19 <b>41</b>
	Plugging Com	nenced	8/27			1941
}						19 <b>41</b>
	Reason for ab			g formation <b>F</b> .	ound Sulphe	r Water
	***************************************	instead	,			****
						19
Locate well correctly on	- L				_	re plugging was com
Section Plat	menced?					***************************************
me of Conservation Agent w						
ducing formationArbuc	-		9 <b>5</b> Botto	m3526	. Total Depth of	Well3526Fee
w depth and thickness of all		ons.			_	
OIL, GAS OR WATER RE	ECORDS					CASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
and:	Fresh Water	60	65	2011	651	
end		175	180	1 <del>5</del> }-	381'	pulled
3	Water	280	295	125	668	11
	W-+	335	345	10	1857	17
ime		1740	1745	8	2260	
1 — —	707 _ 4	2075	2085	· 7	2973	Pf
	Water	2180	2190	5}	3453	11
	Water	2510	2515			
ine	Water	2620	2625			***************************************
Ime Describe in detail the man noducing it into the hole. If ime	ner in which the well was p	lugged, indicati	ng where the m	ud fluid was pla	iced and the meth	od or methods used i
oducing it into the hole. If	cement or other plugs were	e ušed state the	e charge of se	me and depth	placed, from	feet t
ime feet for eac	h plug set.	3245	3250			
ime	······Wetox	~~~~ ~~~~~	339A			
ime	······································	257A		***************************************		*******************************
3476 to 230'. Pe mud from 200' to 2 surface.						
					********************************	***************************************
			•,•••• <del>••</del> •••		<u> </u>	
	<u></u>		10			
	'  		9-11	,	- 2	
			3/ /8-11.		•	v <sup>3</sup>
		•	5 15.1-	\	والإلاي يسير	
	/ , 50	NO.				
	/		!	)		***************************************
	1.		<u> </u>		9	-2-41
	(7)		······································			
		***************************************			_	
***************************************	(If additional	description is necess	sary, use BACK of t	his sheet)		**************************************
Correspondence regarding	this well should be address	ed to	"H*" ZUTSTU	3	••••••	
iress Box #85 - E1	Doredo, Kansas		***************************************			
-1	***************************************				*	
IME OF VARIAGE	A, A 4	OB DIMESS				<del></del>
ATE OF KANSAS						
ng first duly sworn on oath, s				d matters herej	n contained and	the log of the above
cribed well as filed and that	the same are true and corre	ect. So help m	e God.	//	11-	
		(Signature)	//4//	/ LAM	- L	
		(Signature)		THE		
		(	1	7/0-	Eld	mondo 1
	<b>1</b> -	4		(	Address)	
SUBSCRIBED AND SWORN TO	before me this $\mathcal{O}_{\Delta}$	A day of	lle	que	19 4	-/
1	_	y 01	***************************************	(()	-1- (S	·*- 1
NOTA	RY PUBLIC				11. No	decion
MY COMMIS	Sion expires feb.3, 1940 t				7	Notary Public.
commission expires	1 1					=