

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-009-23,710

LEASE NAME Hofmeister

WELL NUMBER #1-B
100'W OF C-

SPOT LOCATION NW NE SW

SEC. 15 TWP. 16 RGE. 12 (X) or (W)

COUNTY Barton

Date Well Completed 10-7-84

Plugging Commenced 10-7-84

Plugging Completed 10-7-84

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Petroleum Energy, Inc.

ADDRESS 415 First Nat'l Bk. Bldg. Wichita, KS 67202

PHONE #(316) 265-2661 OPERATORS LICENSE NO. 5230

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? _____
to be filed by _____

Is ACO-1 filed? operator If not, is well log attached? yes

Producing formation _____ Depth to top _____ bottom T.D. 3360

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Bottom Plug: @ 3350' w/25 sacks 50/50 pozmix 6% gel 3% cc. thru drill pipe

Next Plug: @ 800' w/25 " " " " " " " " "

Next Plug: @ 600' w/90 " " " " " " " " "

Next Plug: @ 377' w/40 " " " " " " " " "

Top Plug: @ 40' w/10 sacks cement 10 sacks cement in Bat Hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929
Address P.O. Box 823 Great Bend, KS 67530

RECEIVED
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Barton, ss.

Pete Musgrove (employee of operator) or
operator of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Pete Musgrove

(Address) P.O. Box 823 Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 12 day of Oct, 1984

My Commission expires: 4-29-86

Dorothy M. Laque
Notary Public
Form CP-4
Revised 01-84

OCT 15 1984
10-15-84
CONSERVATION DIVISION
Wichita, Kansas

DRILLER'S WELL LOG

DATE COMMENCED: October 2, 1984
DATE COMPLETED: October 7, 1984

Petroleum Energy, Inc.
HOFMEISTER #1-B
100' W of C-NW NE SW
Sec. 15, T16S, R12W
Barton County, Ks.

0 - 799' Surface Soil, Shale, Lime
799 - 812' Anhydrite
812 - 2700' Lime & Shale
2700 - 2983' Lime
2983 - 2987' Shale
2987 - 3001' Lime & Shale
3001 - 3013' Lime
3013 - 3071' Shale
3071 - 3086' Lime & Shale
3086 - 3349' Lime
3349 - 3360' Dolomite
3360' RTD

ELEVATION:

FORMATION DATA

Anhydrite	799'
Topeka	2700'
Heebner	2983'
Toronto	3001'
Douglas	3013'
Br. Lime	3071'
Lansing	3086'
Arbuckle	3349'
RTD	3360'

Surface Pipe: Set 8-5/8"
28# pipe @377' w/200 sacks
50/50 pozmix 2% gel 3% cc.

A F F I D A V I T

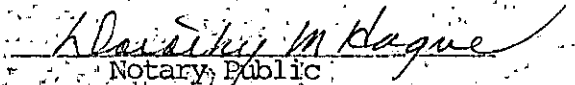
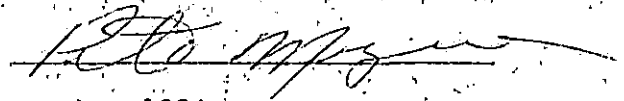
STATE OF KANSAS
COUNTY OF BARTON) ss

Pete Musgrove of lawful age, does swear and state that the facts and statements herein are true and correct to the best of his knowledge.

Subscribed and sworn to before me this 12 day of October 1984.

My Comm. expires:

4-29-86



Notary Public

RECEIVED
STATE COMMISSION
OCT 15 1984
CONSERVATION DIVISION
Wichita, Kansas