STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING RECORD

K.A.R.-82-3-117 API NUMBER 15-009-24,460 0000

Wichita, Kansas 67202	LEASE NAME_Hofmeister
TYPE OR PRINT  NOTICE: Fill out completely  and return to Cons. Div.  office within 30 days.	WELL NUMBER #1
	2310' Ft. from S Section Line
	3300' Ft. from E Section Line
LEASE OPERATOR James Energy Management, Inc.	SEC. 15 TWP. 165 RGE. 12 KRXXX(W)
ADDRESS 44 Inverness Drive East Bldg. A Suite A Colorado	COUNTY Barton
PHONE#(303) 799-0411 OPERATORS LICENSE NO. 3982	12 Date Well Completed 1-31-91
Character of Well D&A	Plugging Commenced 1-31-91
(Oll, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 1-31-91
The plugging proposal was approved on	(date)
by Dale Balthazor	(KCC District Agent's Name).
Is ACO-1 filed?If not, is well log attached?	·
Producing Formation Depth to Top	BottomT.D.
Show depth and thickness of all water, oil and gas formations. RECEIVED	
OIL, GAS OR WATER RECORDS CAS	SING RECORD STATE CORPORATION COMMISSION
	out In Pulled out OFFR 22 1991
	CONSTRUCTION THREE TRANSPORT
	O2-22-91 Wichita, Kansas
Describe in detail, the manner in which the well was plugged,	Indicating where the mud fiuld was
placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.	
Plugs: 3365' 25sks, 450' 125sks, 40' 10sks wiper plug, r 6% gel, 2sks flow seal, plugs down @ 9:30 A.M. 1-31-91.	rat hole 15sks, Total 175sks 60/40 poz
(If additional description is necessary, use BACK	of this form.)
Name of Plugging Contractor Western Kansas Drilling, Inc.	License No. 4083
Address 117 E. 13th, P.O. Box 126, Hays, Kansas 67601	
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: James Energy M	Management, Inc.
STATE OF Colorado COUNTY OF Arapahoe	,ss.
Edward D. Dolly (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that	
the same are true and correct, so help me God.	10 above described well as illed ind
(Signature)_	Building A, Suite A, 44 Interness Dr.E
(Address) _	Englewood, Colorado 80221
SUBSCRIBED AND SWORN TO before me this $\frac{7t}{4}$	h day of February ,19 91
	Notary Public
My Commission Expires: January 15, 1993	<del></del>
	Form CP-4.