

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

15-009-06539-0000

File \_\_\_\_\_

Location GS 1/2 SW SE

Sec. 15 Twp. 16 Rge. 12W

I have today completed supervision of plugging of:

Well No. 2 Lease Kiss

Operator Wichita Petroleum Co. Address W-H-H Bldg Wichita Kansas

Field \_\_\_\_\_ County Barton

Total Depth 3395 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3395 to 285  
and hole bridged at 285 and cement to 250  
and mud to 35 ft and cement to 5 ft

Expense incurred as follows:

dry hole

Date 2-20-42 \*Day \_\_\_\_\_ Mileage 56

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date 2-21-42 \*Day \_\_\_\_\_ Mileage 51

Hotel, meals, etc. \$ \_\_\_\_\_

107

\*Show as 1/4, 2/4, 3/4, or 4/4.

J. T. Alexander  
Conservation Agent

P. O. Great Bend Kansas Date 2-21-42

3  
PLUGGING  
FILE  
BOOK  
15-16-12W  
26-3

STATE CORPORATION COMMISSION  
FEB 23 1942  
CONSERVATION DIVISION  
02-23-42