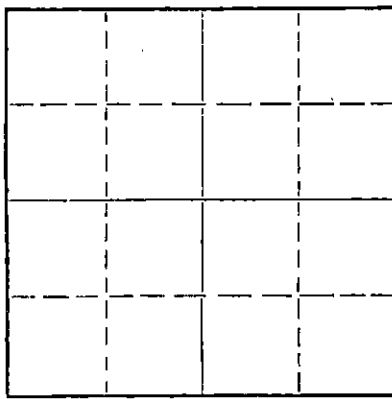


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Rice County, Sec. 8 Twp. 21 Rge. (E) 9 (W)
Location as "NE/CNW&SW" or footage from lines C N/2 NE SW
Lease Owner National Development Corporation
Lease Name Mosher Well No. 1
Office Address 13th Floor Union Nat'l. Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 4 19 70
Application for plugging filed April 4 19 70
Application for plugging approved April 4 19 70
Plugging commenced April 4 19 70
Plugging completed April 4 19 70
Reason for abandonment of well or producing formation Dry



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3384 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	212'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom plug @ 195' w/25 sx.
Top plug @ 40' w/10 sx

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APR 22 1970
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Lannitti Drilling Co.
Address 706 Union National Bldg.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.
(Signature) K. T. Woodman

706 Union National Bldg.
(Address)

SUBSCRIBED AND SWORN to before me this 21st day of April, 19 70

My commission expires Feb. 11, 1972
Justina Chamberlain
Justina Chamberlain Notary Public.

K. T. WOODMAN
RES. PHONE AM 5-3572
OFFICE PH. AM 5-7650
WICHITA, KANSAS

D. J. IANNITTI
TELEPHONE 653-2381
HOISINGTON, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY
Rotary Drilling Contractors

15-159.20296-0000

706 UNION NATIONAL BUILDING
WICHITA, KANSAS 67202

April 21, 1970

Company:	National Development Corporation
Farm:	No. 1 Mosher
Location:	C N/2 NE SW
Section:	8-21-9W
County:	Rice
Total Depth	3384'
Comm:	March 30, 1970
Compl:	April 4, 1970
Casing:	8 5/8 @ 212' w/200 sx
Production:	D & A

Figures Indicate Bottom Of Formations

60	Sand
213	Red Bed
400	Red Bed
1210	Red Bed & Shale
1560	Lime & Shale
1830	Shale & Lime
1958	Lime & Shale
2315	Lime
2570	Lime
2690	Lime
2810	Lime
2955	Lime
3033	Lime
3110	Lime
3206	Lime
3265	Lime
3338	Lime
3342	Lime
3384	Lime

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K. T. Woodman
K. T. Woodman

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APR 22 1970

CONSERVATION DIVISION
Wichita, Kansas