STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202 Rev. 12-4-81 **FORM CP-1**

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM

File One Copy

AUG 04 1933

15-145-16694-00-01		· · · · · · · · · · · · · · · · · · ·
API NUMBER Completion date unknown	(of this well)	8-4-83
(This must be listed; if no API# is avai	lable, please noțe d	drilling completion date.)
LEASE OWNER Woodman & Iannitti Dri	lling Co.	· .
ADDRESS Box 308 - Great Bend, Kansa	s 67530	PHONE # (316) - 792-2921
LEASE (FARM NAME) Fox "C"		WELL NO. #1 OWWO
WELL LOCATION NW/NW/NW	SEC. 3 TWP. 2	RGE. 15 XXXXXX (West)
COUNTY Pawnee TOTAL D	EPTHFIELD	NAME
OIL WELL X GAS WELL INPUT W	ELLSWD WEL	_L D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS (If not, state reason why)	ÆQUIRED?No_N	/A ACO-1 filed?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.		
PLUGGING OF THIS WELL WILL BE DONE IN ACCORD RECULATIONS OF THE STATE CORPORATION COMMIS NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO Dick Iannitti ADDRES	SICN. D BE IN CHARGE OF PL	•
PHONE # (316 - 792-1934		
PLUGGING CONTRACTOR Rockhold Engineer	ing, Inc.	LICENSE NO. 5111
ADDRESS Box 698 - Great Bend, Kansas	67530	PHONE # (316)_ 792-2506
INVOICE COVERING ASSESSMENT FOR PLUGGING THE		NT TO:
ADDRESS Box 308 - Great Bend, Ks.	67530	PHONE # (316)_792-2921
AND PAYMENT WILL BE GUARANTEED BY APPLICANT	/OR ACTING AGENT.	
	SIGNED: Applic JAMES W. DATE: August 2,	Acting Agent
•	DATE: August 2,	



MICHAEL LENGEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL

COVERNOR CHA I RMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

15-145-18094-6001 State Corporation Commission

CONSERVATION DIVISION

(Oil. Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 5 - 1983

EXPIRES

August 5, 1983

WELL PLUGGING NOTICE

Fox C #1 OWWo NW NW NW SEC. 3-23-15W Pawnee Co., Ks. 4030' Rockhold Engineering, Inc.

Woodman & Tannitti Drilling Co. Box 308 Great Bend, Ks. 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC; Dist. #1