

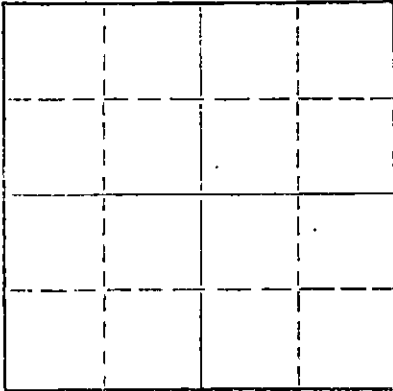
15.009.20319.00.01

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH



Locate well correctly on above
Section Plat

Barton County. Sec. 13 Twp. 17 Rge. (E) 15 (W)
Location as "NE/CNW/SW" or footage from lines C S/2 NE SW
Lease Owner Allison, J. A.
Lease Name Axman "B" Well No. 1
Office Address 1415 Wichita Plaza Bldg., Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed 4/6/70 19__
Application for plugging filed yes 21 Aug. 1970
Application for plugging approved Yes 24 Aug. 1970
Plugging commenced Sept. 18, 1970 19__
Plugging completed Sept. 21, 1970 19__
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19__
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3478 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5 1/2"	3478	2400

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Move in - dig out cellar & deadman holes
Rig up - haul sand, cmt & water - sand back from 3220 to 3170. Lead hole with water - unpack braden head - pull slips & work pipe 18". Shoot @ 2510 & 2395 - pull 60 jts 5 1/2" pipe. Pull 14 jts pipe - total 2400'. - mud to 500'. - rock bridge to 490'. Dump 7 yds ready mix cement to surface - tear down.

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STATE CORPORATION COMMISSION

AUG 30 1972

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Ralph Comstock
Address 320 N. Park, Stafford, Ks.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
J. A. ALLISON (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J Allison
1415 Wichita Plaza Bldg.
(Address)

SWORN TO before me this 21st day of September, 19 70

January 14, 1974

Frances O. Erhard Notary Public.



KANSAS GEOLOGICAL SOCIETY
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

15.009.20319.00.01

COMPANY Allison & Black

SEC. 13 T. 17 R. 15W

FARM Axman "B" NO. 1

LOC. C S/2 NE SW

TOTAL DEPTH 3467'

COUNTY Barton

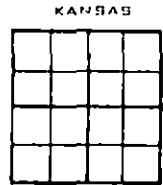
COMM. Nov. 24, 1968

COMP. Dec. 4, 1968

SHOT OR TREATED

CONTRACTOR Woodman & Iannitti Drilling Co.

ISSUED



CASING

20	10
15	8 924'/400 sx.
12	6
13	5

ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

145	Shale
250	Red Bed & Shale
395	Shale
455	Sand & Shale
540	Sand
845	Red Bed
906	Red Bed
914	Chalk
925	Anhy
936	Anhy
1185	Red Bed & Shale
1575	Shale
1790	Lime & Shale
1980	Lime
2150	Lime
2270	Lime
2535	Lime & Shale
2760	Lime & Shale
2907	Lime & Shale
2990	Lime
3070	Lime
3134	Lime
3195	Shale & Lime
3220	Lime
3265	Lime
3295	Lime
3330	Lime
3350	Lime
3410	Lime
3420	Lime
3426	Lime
3431	Lime
3438	Lime
3449	Lime
3459	Lime
3467	Lime

I certify the above to be a true and correct of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K. T. Woodman
K. T. Woodman

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 CONSERVATION DIVISION
 Wichita, Kansas

B & B DRILLING, INC.

548 Petroleum Building
Wichita, Kansas 67202

February 16, 1970

DRILLERS LOG

OPERATOR :	J. A. Allison
CONTRACTOR:	B. & B Drilling, Inc.
COMMENCED:	February 6, 1970
COMPLETED:	February 9, 1970
TOTAL DEPTH:	3478'

Re: Axmon "B" Washdown
S/2 NE SW Section 13-17S-15W
Barton County, Kansas

8 5/8 @ 924' / 400 sx

0	445	Cement
445	3435	Wash Down
3535	3468	Wash Down
3468	3478	Lime
3478		Total Depth

Ran 5 1/2" casing Set @ 3477' w/75 sxLaytex
50 50/50 Poz

We certify the above and foregoing to be true
and correct copy of the log on the Axmon B washdown
located in Barton County, Kansas

Bill Lohar President

Alma A. Neese Notary Public

Subscribed and sworn to before me this 16th day
of February, 1970. My commission expires May 31,
1970.

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AUG 24 1970
CONSERVATION DIVISION
Wichita, Kansas