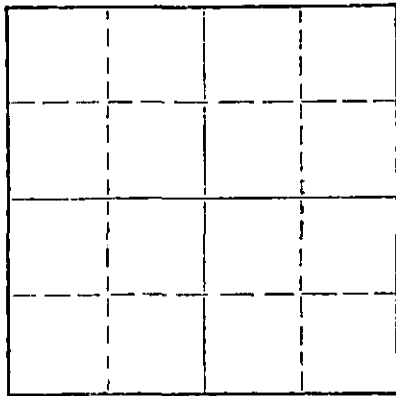


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Return to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Barton County, Sec. 13 Twp. 17 Rge. (E)15 (W)  
Location as "NE/CNW/SW" or footage from lines C S/2 NE SW  
Lease Owner Allison & Black  
Lease Name Axman "B" Well No. 1  
Office Address 1415 Wichita Plaza Bldg.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry  
Date well completed Dec. 4 1968  
Application for plugging filed Dec. 4 1968  
Application for plugging approved Dec. 4 1968  
Plugging commenced Dec. 4 1968  
Plugging completed Dec. 4 1968  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3467 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	924'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom plug 350' with 25 sx.  
Top plug 40' with 10 sx.  
3' rat hole

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 10 1968  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Woodman & Iannitti Drilling Company  
Address 706 Union National Building

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
K. T. WOODMAN (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.  
(Signature) K. T. Woodman  
706 Union National Bldg.  
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of December, 19 68  
My commission expires Feb. 11, 1972  
Justina Chamberlain  
Justina Chamberlain Notary Public.

15.009.20319.00.00

KANSAS GEOLOGICAL SOCIETY  
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Allison & Black

SEC. 13 T. 17 R. 15W  
 LOC. C S/2 NE SW

FARM Axman "B" NO. 1

TOTAL DEPTH 3467'

COUNTY Barton

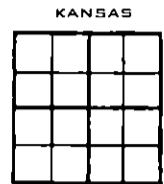
COMM. Nov. 24, 1968

COMP. Dec. 4, 1968

SHOT OR TREATED

CONTRACTOR Woodman & Iannitti Drilling Co.

ISSUED



CASING

20	10
15	8 924'/400 sx.
12	6
13	5

ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

145	Shale
250	Red Bed & Shale
395	Shale
455	Sand & Shale
540	Sand
845	Red Bed
906	Red Bed
914	Chalk
925	Anhy
936	Anhy
1185	Red Bed & Shale
1575	Shale
1790	Lime & Shale
1980	Lime
2150	Lime
2270	Lime
2535	Lime & Shale
2760	Lime & Shale
2907	Lime & Shale
2990	Lime
3070	Lime
3134	Lime
3195	Shale & Lime
3220	Lime
3265	Lime
3295	Lime
3330	Lime
3350	Lime
3410	Lime
3420	Lime
3426	Lime
3431	Lime
3438	Lime
3449	Lime
3459	Lime
3467	Lime

I certify the above to be a true and correct of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

*K.T. Woodman*  
 K. T. Woodman

RECEIVED  
 STATE CORPORATION COMMISSION  
 DEC 10 1968  
 CONSERVATION DIVISION  
 Wichita, Kansas