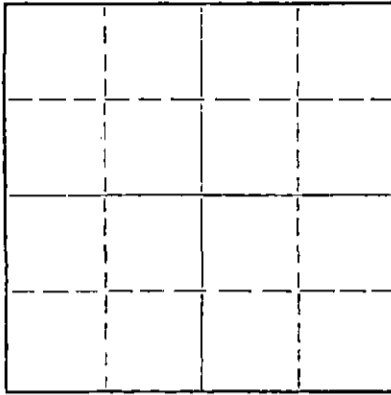


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Barton County. Sec. 28 Twp. 17S Rge. 14 ~~XXX~~ (W)
Location as "NE/CNW/SW" or footage from lines C SW NE SE
Lease Owner Three G Oil, Inc.
Lease Name Keenan Well No. 1
Office Address 1011 Wichita Plaza Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed November 11, 1965
Application for plugging filed November 11, 1965
Application for plugging approved November 11, 1965
Plugging commenced November 11, 1965
Plugging completed November 11, 1965
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3,377 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	824.66'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy rotary mud from rotary Total Depth (3,377') to 350'. Set plug at 350' and cemented with 25 sacks cement and 1/2 sack hulls. Filled hole with heavy rotary mud to 40' and cemented with 15 sacks cement and 1/2 sack hulls.

RECEIVED
STATE CORPORATION COMMISSION

NOV 18 1965

CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor H-30, Inc.
Address 200 North Main, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Merle Britting (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Merle Britting
200 North Main, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of November, 19 65

My commission expires December 3, 1968. Geraldine Hays Notary Public.

5.009.30254.00.00
KANSAS GEOLOGICAL SOCIETY
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Three G Oil, Inc.

SEC. 28 T. 17S R. 14W

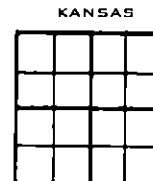
FARM Keenan NO. 1

LOC. C SW NE SE

TOTAL DEPTH 3,377'
 COMM. 11-4-65 COMP. 11-11-65

COUNTY Barton

SHOT OR TREATED
 CONTRACTOR H-30, Inc.
 ISSUED



CASING

20	10						
15	8 5/8"	824.66'	cem w/200	sx			
12	6						
13	5						

1851 GR
 ELEVATION 1853 DF
 1856 KB
 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Ground & Post Rock	40
Clay & Shale	215
Shale & Shells	360
Sand	410
Shale & Red Bed	815
Anhydrite	840
Shale, Shells & Red Bed	1065
Shale & Shells	1610
Shale & Lime	2200
Lime & Shale	2500
Shale & Lime	2645
Lime & Shale	2825
Shale & Lime	3057
Lime & Shale	3123
Shale & Lime	3135
Lime	3377
Rotary T. D.	3377

Sample Tops

Anhydrite	815	+1041
Topeka	2796	- 940
Heebner	3037	-1181
Toronto	3048	-1192
Br. Lime	3104	-1248
Lansing	3113	-1257
Base K. C.	3322	-1466
Reworked Arb.	3357	-1501
Arbuckle	3365	-1509
Rotary T.D.	3377	-1521

RECEIVED
 STATE CORPORATION COMMISSION

NOV 16 1965

CONSERVATION DIVISION
 Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well, as shown by the drilling reports.

H-30, INC.

Merle Britting
 Merle Britting.

STATE OF KANSAS)
 SEDGWICK COUNTY) SS:

Subscribed and sworn to before me, a Notary Public in and for said county and state, this 15th day of November, 1965.

Geraldine Hays
 Geraldine Hays, Notary Public

My Commission Expires:
 December 3, 1968.