# STATE OF KANSAS STATE COEPORATION COMMISSION

Barton

# WELL PLUGGING RECORD

OR

D	Strike out upper line when reporting plug- ging off formations.
	ging on iormaticus.

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report fo:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

FORMATION	PLUGGING	RECORD	1V

800 Bitting Building Wichita, Kausas						e14( <b>K</b> )(W)
NORTH						1
	Lease OwnerPi	utnam			_	Leum Corp. Well No. 1
	Office Address Of	klahoma (	ity. Okla	ahoma		well No
						***************************************
	Date well complete	ted	Fel	oruary 4		19. 47
	Application for plu	ugging filed	Fel	oruary 4		19 47
	Application for pl	ugging appro	ved Fel	oruary 4		19. 47
	Plugging commend	ced	rei	oruary 4		19 47
	Plugging complete	ed	191	oruary 4	Deer Usla	19.47
	Reason for abando	onment of we	ll or producin	g formation	Dry Hole	
						19
- Locate well correctly on above						re plugging was com-
Section Plat ame of Conservation Agent who supe						
roducing formation						
how depth and thickness of all water,	<del>-</del>	о ор	Donoi	M	to mean, more	rv en 1 eeu
OIL, GAS OR WATER RECORDS	-					CASING RECORD
		From	То	Size		
Formation	Content	FIORI	-	·	Put In	Pulled Out
		***************************************	-	8.5/8	940!	None
			1			
	i.		l .	1.		
	The state of the s		ł			
	Ţ.				1	
					1 ' '	
i					!	
		·*····································				2-7-47
						***************************************
				<del>-/-/2</del> -/-	ε,	
	(1)		)	, , , , , , , , , , , , , , , , , , , ,	A 67	
	, that by pr	25 1	7 1410		<b>10</b>	
	, , , , , , , , , , , , , , , , , , ,	96			201	***************************************
·	1 1 1 1 1 1 1 1 1		** ***********************************	***************************************	<u> </u>	
			***************************************	***************************************	- دروره از این از ا این از این ا	***************************************
			**************************************			apawapan giapa baaran an a
		A				
	(If additional descri		•	this sheet)		
Correspondence regarding this wel					-	
ldress 1000	) Apco Tower, Ok	clahoma C	ity, Okla	homa		
PATE OF KANSAS	, COUNTY	OFS	EDGMICK	<u>/</u> }	, ss.	
M. W. Smit						
ing first duly sworn on oath, says:				d matters herei	n contained and t	the log of the above-
scribed well as filed and that the sam	e are true and correct.	So help me	Go)X. /// //	1/4.	://	
	rs	ignature)/	7//1//	( Mut	6	•
,	(2)	-J	_		/	***************************************
	•	******	Wic	hita, Kans	(a.s	
SUBSCRIBED AND SWORN TO before I	ne this	day of			19.47	
	. = -=-,	. •	70		7/1	<u> </u>
* *				raue of	- Jeans	Notary Public.
y commission expires February	1_1950			0		Trocking I would.

8-45-6M

# ANDERSON-PRICHARD OIL CORPORATION



REFINERIES: CYRIL, OKLA. AND COLORADO, TEXAS

GENERAL OFFICES

<del>-Official Control of the Control of</del>

3/4 669 ORPHEUM BLDG. WICHITA, KANSAS

February 18, 1947

Kansas State Corporation Commission 800 Bitting Building Wichita, Kansas

#### Gentlemen:

I am attaching hereto certified copy of Drillers Log referring to the Anderson-Prichard and Bay No. 1 Putnam in the SE SE NE of Section 25-178-14W, Barton County, Kansas.

Yours very truly,

M. W. Smith

MWS/mgk Att.

FEB 191947

## DRILLERS LOG OF FORMATIONS ENCOUNTERED IN

### ANDERSON-PRICHARD OIL CORPORATION

NO. 1 PUTNAM

SE SE NE SEC. 25-17S-14W

### BARTON COUNTY, KANSAS

FORMATION	FROM	_TO_
Post Rock & Clay	0	190
Shale & Shells	190	360
Sand	360	555
Shale & Shells	555	670
Red Rock & Shells	670	865
Anhryde	865	926
Shale & Shells	926	945
Red Bed & Shale	945	1305
Salt & Shale	1305	1385
Shale & Shells	1385	1500
Sand & Shale	1500	1625
Lime & Shale	1625	1760
Lime	1760	1840
Broken Lime	1840	2265
Lime	2265	2360
Shale & Shells	2360	2650
Lime & Shale	2650	2690
Lime	2690	3045
Shale & Lime	3045	3285
Lime	3285	3491

Total Depth 3491

Contractor - Transit Corporation Apco Tower Oklahoma City, Okla.

I hereby certify the foregoing to be a true and correct drillers log of the formations encountered in the above |well.

Certified to before me this 17th day of February, 194

My Commission Expires Muc