15.009.30838.00.00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Ben F. Brack Oil Co., Inc. Address 309 Brown Bldg., Wichita, Kansas
(Applicant)

Lease (Farm Name) Alefs "A"   Well No. 1

well Location 200' N & 200' E of   C/S line NW/4 Sec. 14 Twp. 19 Rge. 14 (E)-(W)

County   Barton   Field Name (if any)   Alefs

Total Depth   3579'   Oil___ Gas___ Dry Hole x

Was well log filed with application? Yes   . If not, explain:_____

_____ attached hereto _____

_____

Date and hour plugging is desired to begin   4-3-53 8:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations

of the State Corporation Commission, or with the approval of the following

exceptions: Explain fully and exceptions desired.   None

(Use an additional sheet if necessary)_____

Name of the person on the lease in charge of well for owner_____

____Oscar Temps_____Address Box 582, Great Bend, Kansas

Name of Plugging Contractor _____

Address _____   4-4-53

Invoice covering assessment for plugging this well should be sent to_____

Ben F. Brack Oil Company, Inc._____Address 309-10 Brown Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

_____
Applicant or Acting Agent

Date   4-3-53

PLUGGING
FILE SEC 14 T 19 R 14W
BOOK PAGE 92 LINE 10

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
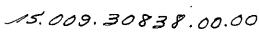800 BITTING BUILDING
WICHITA, KANSAS

April 6, 1953

Well No.   1
Lease   Alefs "A"
Description   CSL NW/4   14-19-14W
County   Barton
File No.   90-10

Ben F. Brock Oil Company, Inc.
310 Brown Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject
well, in accordance with the Rules and Regulations of
the State Corporation Commission. When you are ready
to plug this well, please contact our District Plugging
Supervisor, Mr. C. D. Stough, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY J. P. Roberts
   J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR