

State of Kansas



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION
 MAR 5 - 1968
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Administrator
 500 Insurance Building
 Wichita, Kansas 67202

Dear Sir:

Mr. Jack Flake of Woodman & Iannitti Drlg. Co has this date requested permission to plug the following described well:

Mr. Oak J. Fleming guarantees payment of the plugging fee.

Operator's full Name: Oak Fleming

Complete Address: 1123 Union Nat'l. Bldg., Wichita, Kansas 67202

Lease Name: Reiman Well No. # 1

Location: C E L W/2 SW Sec. 4 Twp. 17 Rge. 11 (E) (W) W

County: Barton Total Depth 3310 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Jack Flake was instructed to plug the well as follows:

8 5/8" 244' Cwc.

Circulated hole with heavy mud to 400', set plug, & displaced 30 sax cement thru drill pipe. Mud to 220', set plug, & displaced 25 sax cement thru drill pipe. Mud to 40', 1/2 sax hulls, plug, & displaced 10 sax cement with Sun Cementing Company's pump truck, cementing to base of cellar.

Very truly yours,

Don Lewis
 Conservation Division Agent