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State of Kansas



FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JAN 6 1964

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. E. J. Bishop of Leben Drlg., Inc. has this date requested permission to plug the following described well:

Mr. R. W. Wormer guarantees payment of the plugging fee.

Operator's full Name: R. W. Wormer

Complete Address: Box 394, Wichita, Kansas

Lease Name: Emma Reif Well No. # 1

Location: SW SE NW Sec. 1 Twp. 17 Rge. 13 (E) (W)

County Barton Total Depth 3455 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. E. J. Bishop was instructed to plug the well as follows:

8 5/8" 300' Gwc.

Filled hole with heavy mud to 300'; set plug with 1/4
sax hulls; displaced 25 sax cement thru drill pipe. Mud
to 40'; 1/2 sax hulls; plug & 10 sax cement, cementing to
base of cellar.

Very truly yours,

Lawrence
Well Plugging Supervisor