

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
STATE CORPORATION COMMISSION CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

RECEIVED  
7-6-84  
JUL 06 1984  
CONSERVATION DIVISION  
Wichita, Kansas  
WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-009 01-002 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Sierra Company OPERATORS LICENSE NO. 7844

ADDRESS P.O. Box 994, Great Bend, Kansas 67530 PHONE # (316)793-6327

LEASE (FARM NAME) Kennedy WELL NO. 2

WELL LOCATION NE-SE-SW SEC. 16 TWP. 17 RGE. 14  E or (W)

COUNTY Barton TOTAL DEPTH 3474" FIELD NAME Carroll

check one:

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A  XX OWWO

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? OWWO IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ted Brown ADDRESS P.O. Box 994, Great Bend, Kansas 67530  
PHONE # (316) 793-6327

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS P.O. Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Sierra Company

ADDRESS P.O. Box 994, Great Bend, Kansas 67530 PHONE # (316) 793-6327

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Ted Brown  
(Applicant or Acting Agent)

DATE: July 5, 1984



JOHN CARLIN	GOVERNOR
MICHAEL LENNEN	CHAIRMAN
R. C. (PETE) LOUX	COMMISSIONER
PHILLIP R. DICK	COMMISSIONER
JUDITH MCCONNELL	EXECUTIVE SECRETARY
BRIAN J. HOLLIFIELD	GENERAL COUNSEL

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

### THIS NOTICE

OCT 11 1984

### EXPIRES

July 11, 1984

### WELL PLUGGING NOTICE

Kennedy #2  
 NE-SE-SW  
 Sec. 16-17-14W  
 Barton County

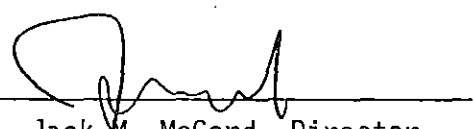
Sierra Company  
 P.O. Box 994  
 Great Bend, Ks. 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,



Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, Ks. 67601  
 five days prior to plugging the well. (KAR-82-3-113).