15.009.01314.00.00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

					
Well Location NW SW	Sec. 5	Twp. 17	Rge. 13	_ (%) *(W)	
Field Name (if any)	·	County	Barton		
Lease (Farm Name) Cochr	ane		Well No	1.	
Was well log filed with	•	•			
and give available data	(Use an ad	ditional sh	eet if nece	essary)	
Filed with plugging	report and	well log	**************************************		
Date and hour plugging is	s desired	to begin	8 AM 3-3	50-45	· ····································
Plugging of the well wil	l be done :	in accordan	ce with the	e Rules and	Reg-
ulations of the State Co.	rporation	Commission,	or with the	ne approval	. of
the following exceptions	: Explain	fully any e	xceptions d	lesired (Us	e an
additional sheet if nece	ssary)		· · · · · · · · · · · · · · · · · · ·	and the second s	
Name of the person on the					
B. E. Ash Add	ress <u>Elli</u>	nwood, Kansas	9		
Name of well owner or Ac	ting Agent	Three Way	Drilling Cor	npany	······································
Address 607-10 Union Natl B	ank Bldg, Wi	chita, Kansas	i a	.,	
Invoice covering assessm					
Three Way Drilling Co A	ddress 607	-10 Union Nat	l Bank Bldg&	Wichita, Kan	ses
and payment will be guare	anteed by		MA) To Drilling Con	241945 y	3
PLUGGING	_	By BE Ast	tor or Acti	ne Apents/	
FILE 5 17.2.4		Date	(1	SI SI	
BOOK PAGE-9-LINE-LA	2_	Ju 00			



STATE OF KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

April 5, 1945

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1
Farm Cochrane
Description NE SW 5-17-13W
County Barton
File S-10

Vornon 011 & Gas Co. Fourth Mational Bank Bldg. Wichita 2, Kansas

Contlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Very truly yours,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

HA.

NOTICE: H. W. Kerr

Great Bend, Kansas