

13.009.0-353.00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

12W

Well Location NE6 SE SW Sec. 14 Twp. 17 Rge. (E) 14 (W)

Field Name (if any) _____ County Barton

Lease (Farm Name) Picker Well No. 1

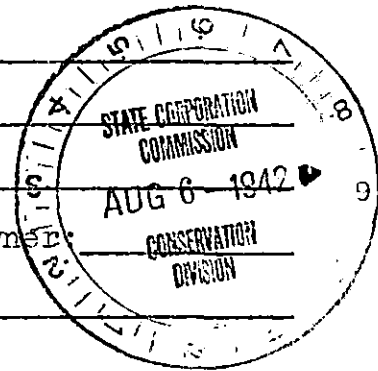
Was well log filed with application? no If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

dry hole 10" surface casing 137' cemented

total depth 3383 feet

Date and hour plugging is desired to begin Aug. 4, 1942 4 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____



Name of the person on the lease in charge of well for owner _____

M. M. Shropshire Address Lyons Kansas

Name of well owner or acting agent Lauck & Moncrief

Address Wichita, Kans

Invoice covering assessment for plugging this well should be sent to:
Lauck & Moncrief Address Wichita Kansas

And payment will be guaranteed by applicant.

PLUGGING
FILE SEP 14 17-R-14W
BOOK PAGE 46 NE-20

E. C. Moncrief
Operator ~~XXXXXXXXXXXX~~

Date Aug. 6, 1942

15.009.01353.00.00



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 11, 1948

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Ticker
Description N3c SE SW 14-17-14W
County Barton
File 46-20

Lauck & Moncrief
Fourth National Bank Bldg.
Wichita, Kansas

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA BY: J. P. Roberts
J. P. ROBERTS

NOTICE: C. T. Alexander
Great Bend, Kansas

15,009.01353.00.00



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 11, 1942

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Lauck & Moncrief
Fourth National Bank Bldg.
Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
Farm Ficker
Description NE SE SW 14-17-12W
County Barton
File 46-20

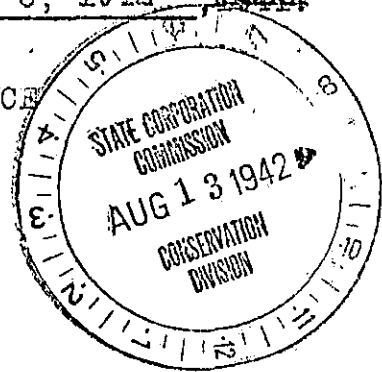
pd.
8/13/42
Ha

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due Sept. 8, 1942 ~~XXXX~~

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE:



15.009.01353.00.00



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 11, 1942

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Lauck & Moncrief
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Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
Farm Ficker
Description NE SE SW 14-17-12W
County Barton
File 46-20

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due Sept. 6, 1942, ~~1941~~

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE:

REMITTANCE ADVICE

DETACH HERE BEFORE DEPOSITING ABOVE CHECK

NO RECEIPT DESIRED

ATTACHED HERETO IS OUR CHECK IN FULL SETTLEMENT OF ITEMS LISTED BELOW. IF NOT CORRECT, PLEASE RETURN ALL PAPERS WITH EXPLANATION

No.

7992

LAUCK & MONCRIEF

DESCRIPTION	AMOUNT
VOUCHER NO. Plugging assessment Ficker #1 well	\$25.00