

15.009.20954.00.00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
Wichita, Kansas 67217

Rev. 3-15-72  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Amber Oil, Company

Address 1022 United Founders Tower-Oklahoma City Oklahoma 73112

Lease (Farm Name) Schlessinger Well No. 1

Well Location NE SE Sec. 7 Twp. 17S Rge. 12W (E) (W)

County Barton Co. Total Depth 3495 Field Name

Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A

Well Log filed with application as required

Date and hour plugging is desired to begin 5:00P.M. 11-27-75

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

John A. Scarbrough Address 321 N. Minnescah Pratt, Kansas 67124

Plugging Contractor \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to:

Name \_\_\_\_\_

Address \_\_\_\_\_

and payment will be guaranteed by applicant or acting agent.

Signed: Clinton W. Swanson  
Applicant or Acting Agent  
Clinton W. Swanson

Date: 12-30-75

RECEIVED  
STATE CORPORATION COMMISSION

JAN 30 1976

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15.009.20954.00.00

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027      3830 S. Meridian  
WICHITA, KANSAS 67217

December 1, 1975

### WELL PLUGGING AUTHORITY

Well No.	1
Lease	Schlessiger
Description	C NE SE Sec. 7-17-12W
County	Barton
Total Depth	3495
Plugging Contractor	Thomas Drilling Co. & Halliburton

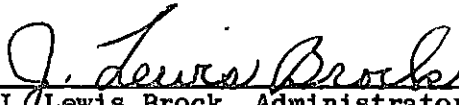
Amber Oil Company  
1022 United Founders Life Tower  
Oklahoma City, OK 73112

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. Duane L. Rankin, 1430 - 11th Street, Great Bend, KS 67530  
is hereby assigned to supervise the plugging of the above  
named well.

15.009.20954.00.01

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP B. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Bldg.  
WICHITA, KANSAS 67202

March 12, 1981.

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Schlessiger (OWWD)
Description	C NE SE
Section	7-17S-12W
County	Barton
Total Depth	3510'
Plugging Contractor	Kelso Casing Pulling

L. D. Davis  
P.O. Box 324  
Great Bend, Kansas, 67530

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

*Frank Brundage*  
For Administrator

Mr. Duane Rankin, P.O. Box 967, Great Bend, Kansas, 67530

is hereby assigned to supervise the plugging of the above named well.