

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NE SE SE Sec. 35 Twp. 21 Rge. 9 (E) (W) EST

Field Name (if any) NONE County RICE

Lease (Farm Name) LEATHERMAN Well No. 1

Was well log filed with application? NO If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

WILL ACCOMPANY PLUGGING REPORT

Date and hour plugging is desired to begin 11 P.M. 5-9-46

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) NO EXCEPTIONS

Name of the person on the lease in charge of well for owner \_\_\_\_\_

B. WILSON Address 1304 W 11<sup>th</sup> HUTCHINSON, KANS.

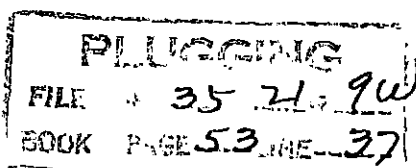
Name of well owner or Acting Agent SHARON DRILLING COMPANY, INC

Address 352 N. BROADWAY, WICHITA, KANS.

Invoice covering assessment for plugging this well should be sent to:

SHARON DRILLING COMPANY, INC Address 352 N. BROADWAY, WICHITA, KANS.

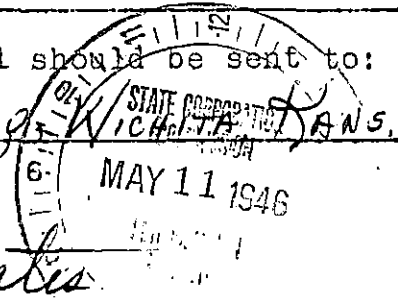
and payment will be guaranteed by applicant.



A. S. Calver

Operator or Acting Agent

Date 5-9-46





STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA 2, KANSAS

May 10, 1946

IN REPLY PLEASE  
 REFER TO THIS  
 SUBJECT

Well No. 1  
 Lease leatherman  
 Description NE SE SE 35-21-9W  
 County Rice  
 File: 53-37

Sharon Drilling Co., Inc.  
 352 North Broadway  
 Wichita 2, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

HA

BY:

*J. P. Roberts*  
 J. P. ROBERTS

NOTICE: Ruel Durkee  
 McPherson, Kansas

Sharon Haly. Co., Inc.

#1 Leatherman

we see 35-21-9W

Pice Co.

INDEXING	
FILE	35 21-9W
BOOK	PAGE 53 - 37

LAST MONTH

NEXT MONTH

MARCH							1946 APRIL 1946							MAY						
S	M	T	W	T	F	S	SUN	MON	TUE	WED	THU	FRI	SAT	S	M	T	W	T	F	S
					1	2	1	2	3	4	5	6				1	2	3	4	
3	4	5	6	7	8	9	7	8	9	10	11	12	13	5	6	7	8	9	10	11
10	11	12	13	14	15	16	14	15	16	17	18	19	20	12	13	14	15	16	17	18
17	18	19	20	21	22	23	21	22	23	24	25	26	27	19	20	21	22	23	24	25
24	25	26	27	28	29	30	28	29	30					26	27	28	29	30	31	

SAT. **27** APR.SUN. **28** APR.