FORM CP-1

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner	National D	evelopment Co	rporation			
	13th Floor					
	me) Mosher					_
	C N/2 NE SW					
County Rice			Field	Name (If Any)		
	3384					
Well Log filed	with application	Yes	or Wel	ll Log filed w	ith Plugging Su	pervisor
<del></del>			<u>-</u>		<del></del>	<del></del>
<del></del>		<u></u>			7-1-	<u></u>
Date and hour	plugging is desir	ed to begin	April 6, 19	70 4:00 P.	М.	
	e well will be do					
Corporation Co	mmission.					
Name of compan	y representative	in charge of	plugging oper	rations A.	L. Flake	
						•
	actorWc					
	70					
	ng assessment for					
	Tannitti Drilling	-Co	Address	706 Union N	National Bldg.	
and payment wi	ll be guaranteed	oy applicant.	Signed:	K.9.W	oodman	
•		RECEIVED E CORPORATION CON APR 22 19 ONSERVATION D Wichita, Kan	70 IVISION	Applicate April 21, 19	nt or Acting Ag	ent





# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

April 8, 1970

### WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

1 Mosher NE NE SW 8-21-9W Rico 3384

Woodman & Isnnitti

Ralph R. Hamilton Plug c/o National Development Corporation 1300 Union Not'l Bldg., Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock, Administrator

Mr. Gilbert Toman Box 180 Holyrcod, Kansas is hereby assigned to supervise the plugging of the above named well.