

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API Number 15 - 159 - 20929-0000 (of this well)  
Lease Owner Kennedy & Mitchell, Inc.  
Address 7400 West Jefferson, Denver, Col. 80235  
Lease (Farm Name) Axtell Well No. 31-519  
Well Location SW NW NE Sec. 14 Twp. 21S Rge. (E) (W) 9W  
County Rice Total Depth 3600 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin August 13, 1980

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

John Crowe Address Box 1164, Great Bend, Ks. 67530

Plugging Contractor DaMac Drilling Inc. License No. \_\_\_\_\_

Address Box 1164, Great Bend, Kansas 67530

Invoice covering assessment for plugging this well should be sent to:

Name Kennedy & Mitchell, Inc.

Address 7400 West Jefferson Avenue, Denver, Colorado 80235

and payment will be guaranteed by applicant or acting agent.

Signed:

Murtha J. McKeown  
Applicant or Acting Agent

Date:

August 12, 1980

RECEIVED  
STATE CORPORATION COMMISSION

AUG 27 1980

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15-159-20929-0000

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

August 21, 1980

WELL PLUGGING AUTHORITY

Axtell #31-519  
SW NW NE, Sec.14-21S-9W  
Rice County  
3600'  
DaMac Dilg., Inc. &  
Sun Oil Well Cementing Co.

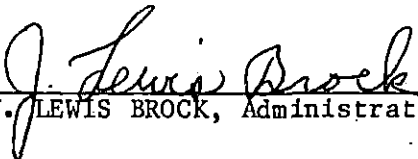
Kennedy & Mitchell, Inc.  
7400 W. Jefferson Ave  
Denver, Co. 80229

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. Gilbert Toman, Box 180, Holyrood, KS 67450

is hereby assigned to supervise the plugging of the above named well