

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-159-22-201-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pate-Dombaugh OPERATORS LICENSE NO. 7261

ADDRESS 804 Union Center, Wichita, KS. 67202 PHONE # (316) 262-5993

LEASE (FARM) Wellman WELL NO. 1 WELL LOCATION NE NW SE COUNTY Rice

SEC. 20 TWP. 21 RGE. 9w (E) or (W) TOTAL DEPTH 3550 PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A XX SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 344' CEMENTED WITH 200 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Per State Corporation Commissions recommendations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9/17/87 10:30 am

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John A. Johnson STATE CORPORATION COMMISSION PHONE # (316) 793-3582

ADDRESS P.O. Box 1389, Great Bend, KS. 67530 NOV 3 1987 11-3-87

PLUGGING CONTRACTOR ALLEN DRILLING COMPANY CONSERVATION DIVISION LICENSE NO. 5418  
Wichita, Kansas

ADDRESS P.O. Box 1389, Great Bend, KS. 67530 PHONE # (316) 793-3582

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: Sept. 23, 1987