# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM

File One Copy

| API NUMBER 15-159-20,900-000 (of this well) (This must be listed; if no API# is available, please note drilling completion date.)  |
|--|
| LEASE OWNER Thunderbird Drilling, Inc.   |
| ADDRESS P. 0. # 97, Ellinwood, Kansas 67526 PHONE # (316)-564-2577   |
| LEASE (FARM NAME) Wellman "A" WELL NO. 1   |
| WELL LOCATION SW-SW-SE SEC. 20 TWP. 21 S RGE. 9 (Eggs) (West)  |
| COUNTY Rice TOTAL DEPTH 1435 FIELD NAME_   |
| OIL WELL GAS WELL X INPUT WELL SWD WELL D&A  |
| WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes (If not, state reason why)  |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN soon as possible  |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  Maynard Weber ADDRESS P. 0. # 534, Ellinwood, Kansas 67526 |
| PHONE # (316) - 564-2577   |
| Co., Inc. PLUGGING CONTRACTOR * Thunderbird Drilling, Inc. & Allied Cementing LICENSE NO. 5131   |
| ADDRESS P. 0. # 97, Ellinwood, Kansas 67526 PHONE # (316 )-564-2577  |
| INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  |
| NAME Thunderbird Drilling, Inc.  |
| ADDRESS P. 0. # 97, Ellinwood, Kansas 67526 PHONE # (316 )-564-2577  |
| AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.  |
| ADDRESS P. 0. # 97, Ellinwood, Kansas 67526 PHONE # (316 )-564-2577  AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.  * no pipe recovery conformation of Applicant /or Acting Agent  Constant of Applicant /Or Acting Agent  DATE: 10-20-83                            |





JOHN CARLIN MICHAEL LEMEN R, C, (PETE) LOUX PHILLIP R, DICK JUDITH MCCONNELL BRIAN J, MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

JAN 2 1 1983

**EXPIRES** 

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

October 21, 1983

#### WELL PLUGGING NOTICE

Wellman A #1
SW SW SE SEC. 20-21-9W
Rice Co., Ks.
1435'
Thunderbird & Allied Cementing

Thunderbird Drilling, Inc. P.O. #97 Ellinwood, Ks. 67526

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #5, 2501 Market Place, Suite D, Salina, Ks.67401, 913-823-5225 seven days prior to plugging the well (KAR-82-3-113)

CC:. Dist. #5