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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner W. J. Coppinger Address 320 Union Nat'l. Bank Bldg. Wichita 2, Kansas.
(Applicant)

Lease (Farm Name) Arnold "B" Well No. 1

Well Location CNE NW NW Sec. 5 Twp. 19 Rge. 15 ~~(XX)~~-(W)

County Barton Field Name (if any) _____

Total Depth 3670' Oil ___ Gas ___ Dry Hole X

Was well log filed with application? Yes . If not, explain: _____

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Neal Cramer Address Cunningham, Kansas

Name of Plugging Contractor _____

Address _____

Invoice covering assessment for plugging this well should be sent to 320 Union Nat'l Bank Bldg. Wichita 2, Kansas
W. J. Coppinger Address _____

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 5-12 R 15W
BOOK PAGE 128 LINE 41

RECEIVED
SEP 15 1953
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS

9-15-53

W. J. Coppinger
Applicant or Acting Agent
Date September 15, 1953



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

September 15, 1953

Well No.	E-1
Lease	Arnold
Description	CNE NW NW 5-19-15W
County	Barton
File No.	128-41

Mr. W. J. Coppinger
802 Union Natl. Bank Bldg.
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. G. D. Stough, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor