15-009 - 15780-0080

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

Well Location SW SW SW Sec. 15 Twp.16SRge. 12 (E) W (W)  County Barton Field Name (if any) Beaver  Total Depth 3,337 Oil X Gas Dry Hole  Was well log filed with application? Yes If not, explain:  Date and hour plugging is desired to begin January 31, 1958  Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.  Name of the person on the lease in charge of well for owner	(Farm Name)         Ehly         Well No. 1           Ocation         SW SW SW         Sec.15 Twp.16SRge.12 (K) W (W)           Barton         Field Name (if any)         Beaver           Depth         3,337         Oil X Gas         Dry Hole
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· · · · · · · · · · · · · · · · · · ·	State Corporation Commission.
	the person on the lease in charge of well for owner
Mr. Ernest Louis Address Bushton, Kansas	Mr. Ernest Louis Address Bushton, Kansas
Plugging Contractor The Vickers Petroleum Co., Inc.	ng Contractor The Vickers Petroleum Co., Inc.
Plugging Contractor's Licence No.	ng Contractor's Licence No.
Address 610 Union Center - Wichita 2, Kansas	610 Union Center - Wichita 2, Kansas
Invoice covering assessment for plugging this well should be sent to	covering assessment for plugging this well should be sent to
The Vickers Petroleum Co., Inc. Address 610 Union Center - Wichita	e Vickers Petroleum Co., Inc. Address 610 Union Center - Wichita

#### STATE OF KANSAS GEORGE DOCKING, GOVERNOR

MARION BEATTY, CHAIRMAN HARRY G. WILES, COMMISSIONER RICHARD C. BYRD, COMMISSIONER TOPEKA, KANSAS



CONSERVATION: OIL. GAS AND FRESH WATER RESOURCES JEWELL M. ÖGDEN, DIRECTOR

### STATE CORPORATION COMMISSION

CONSERVATION DIVISION 212 NORTH BROADWAY DE COME 212 N. MARKET WICHITA 2, KANSAS

February 5, 1958

Well No. Lease

Ehly

Description SW SW SW 15-16-12W

County File No.

Barton 80-70

Vickers Petroleum Company 8506 East Central Wichita, Kansas

#### Contlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Director of Conservation Division

Mr. Don Truan, R. R. 1. Russell, Kansas is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL-33022