Rev. 12-4-81 FORM CP-1

X.

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

File One Copy

| API NUMBER \\(\frac{5}{2} \) (This must be 1) | 009-20033 isted; if no API# | -000 (of is available, pl | ' this well) lease note drilli | ng completion date.) |
|--|---|---------------------------|-----------------------------------|---------------------------------------|
| LEASE OWNER | Petroleu <u>m Energ</u> | y. Inc. (# 5 | 230) | · · · · · · · · · · · · · · · · · · · |
| | Suite 415. Firs | t Nat'l. Bank | Bldg. | # (316)- 265-2661 |
| LEASE (FARM NAME) | Hofmei | ster "A" | WELL | NO. 1 |
| | | | | GE. <u>12 W</u> (East)(West) |
| COUNTYBar | ton | TOTAL DEPTH <u>33</u> | 146 FIELD NAME | |
| OIL WELL X | GAS WELL | INPUT WELL | SWD WELL | D&A |
| WELL LOG ATTACHED \ (If not, state i | | ION AS REQUIRED? | Yes A | CO-1 filed? |
| DATE AND HOUR PLUGG | GING IS DESIRED TO | BEGIN imme | ediately | |
| NAME OF COMPANY REF Erin Mars PHONE # (316)- | shall | ADDRESS Wi | | |
| PLUGGING CONTRACTOR | R - Kelso | o Casing Pulli | ing | LICENSE NO. 6050 |
| ADDRESS Box 34 | 7 Chase | <u>, Kansas, 6752</u> | 24 PHONE | # (316)- 938-2457 |
| INVOICE COVERING AS | SSESSMENT FOR PLUG | GING THIS WELL S | SHOULD BE SENT TO |) : ** |
| NAMEPet | roleum Energy, | Inc. | | |
| Sui | te 415, First I | Nat'l. Bank Bl | | # (316) - 265-2661 |
| AND PAYMENT WILL BE | E CUARANTEED BY AP RECEIVED TATE CORPORATION COMMISS OCT 3 1983 | | $M\Omega$. | - 21 |



JOAN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONTELL ERIAN J. MOLINE GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL. COUNSEL

THIS NOTICE JAN 1 1 1983 EXPIRES

State Corporation Commission

CONSERVATION DIVISION

(Cil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

October 11, 1983

WELL PLUGGING NOTICE

Hofmeister "A" #1 NW NE SW SEC. 15-16-12W Barton Co., Ks. 3346' Kelso Casing Pulling

Petroleum Energy, Inc. Suite 415, First Nat'l Bank Bldg. 105 N. Main Wichita, Ks.67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #6, 1014 Cody, Hays, Kansas 67601, 913-628-1200 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6