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Form CP-3
Rev. 6-26-62



KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Administrator
500 Insurance Building
Wichita, Kansas 67202

Operator's Full Name Allison & Black

Complete Address: 1415 Wichita Plaza Bldg., Wichita, Kansas

Lease Name Axman "B" Well No. # 1

Location C S/2 NE SW Sec. 13 Twp. 17 Rge. 15 (E) (W) W

County Barton Total Depth 3467

Abandoned Oil Well Gas Well Input Well SWD Well D & A X

Other well as hereafter indicated: _____

Plugging Contractor: Woodman & Iannitti

Address: 706 Union Nat'l. Bg., Wichita, Kansas License No. _____

Operation Completed: Hour 7:15 PM Day 4 Month 12 Year 1968

The Above well was plugged as follows:

8 5/8" 925' Cwc.

Filled hole with heavy mud to 350', set plug with 1/4 sax hulls, & displaced

25 sax cement thru drill pipe. Mud to 40', 1/2 sax hulls, plug & displaced 10 sax

cement, cementing to base of cellar.

I hereby certify that the above well was plugged as herein stated.

INVOICED

DATE 12/10/68

INV. NO. 8981-W

RECEIVED
STATE CORPORATION COMMISSION
DEC 10 1968
CONSERVATION DIVISION
Wichita, Kansas

Signed: Don Luman
Well Plugging Supervisor