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State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

DEC 17 1963

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Sam Farmer of John O. Farmer, Inc. has this

date requested permission to plug the following described well:

Mr. John O. Farmer guarantees payment of the plugging fee.

Operator's full Name: John O. Farmer, Inc.

Complete Address: 370 W. Wichita Ave., Russell, Kansas

Lease Name: Demel Well No. # 1

Location: SW SW NW Sec. 21 Twp. 17 Rge. 12 (E) (W)

County Barton Total Depth 3518 Oil Well

Gas Well    Input Well    SWD Well    D & A X Lost Hole   

Mr. Sam Farmer was instructed to plug the well as follows:

8 5/8" 151' Cwc.

Filled hole with heavy mud to 300'; set plug; displaced  
20' sax cement thru drill pipe. Mud to 150'; set plug with  
1/4 sax hulls, plug, & displaced 20 sax cement thru drill  
pipe. Mud to 40'; 1/2 sax hulls; plug & displaced 10 sax  
cement, cementing to base of cellar.

Very truly yours,

*Low Truman*  
 Conservation Division Agent