## State of Kansas

WM. H. AVERY
WILLIAM L. MITCHELL



15.009.30318.00.00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gos and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY
E. EDWARD JOHNSON Gon, Counsel

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Gavernar

Chairman

Dear Sir:

Nov ? 1500
CONOCINATION OWNERDS
11-7-66

Mr. Charles R. Mayfield of Mayfield & Smith Drlg., Inc. has this date requested permission to plug the following described well: Mr. Pipe Pullers. Inc. guarantees payment of the plugging fee. Operator's full Name: Mayfield & Smith Drilling, Inc. Complete Address: Union Center Bldg., Wichita, Kansas Meveres ''A'' Well No. # 1 Lease Name: Location: SE SW SW Sec. 2 Twp. 17 Rge. 12 (E) (W) W County Barton Total Depth 3391 Oil Well X Gas Well \_\_\_Input Well \_\_\_SWD Well \_\_\_D & A \_\_\_Lost Hole\_\_\_\_ Mr. C. B. Bradley was instructed to plug the well as follows: 8 5/8" 265' Cwc. Sanded hole back to 3370' & dumped 5 sax cement with dump bailer. Pulled pipe. Mudded hole to 265', set rock bridge, & displaced 4 sax cement with dump bailer. Let set-up. Bailed hole dry, displaced 21 sax cement. Mud to 40', set rock bridge, & displaced 10 sax cement, cementing to base of cellar.

Very truly yours,

Conservation Division Agent