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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
SEP 23 1970
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. James A. Allison of J. A. Allison has this
date requested permission to plug the following described well:

Mr. James A. Allison guarantees payment of the plugging fee.

Operator's full Name: J. A. Allison

Complete Address: 1415 Wichita Plaza, Wichita, Kansas 67202

Lease Name: Axman "B" Well No. # 1

Location: S/2 NE SW Sec. 13 Twp. 17 Rge. 15 (E)(W) W.

County: Barton Total Depth 3478 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Ralph Comstock was instructed to plug the well as follows:

8 5/8" 924' Cwc. Perf. 3185'.

Sanded hole back to 3170' & dumped 5 sax cement with dump bailer.

Pulled pipe. Mud to 500', set 10' rock bridge, & displaced 7 yds.

Ready-mix Cement, cementing from 490' to base of cellar.

Very truly yours,

Don Luman
Conservation Division Agent