

State of Kansas



15.009.20319.00.00

ROBERT B. DOCKING Governor
 DALE E. SAFFELS Chairman
 JULES V. DOTY Commissioner
 JAMES O. GREENLEAF Commissioner
 RAYMOND B. HARVEY Secretary
 JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Jack Flake of Woodman & Ianniotti Drlg. Co. has this date requested permission to plug the following described well:

Mr. Allison & Black guarantees payment of the plugging fee.

Operator's full Name: Allison & Black

Complete Address: 1415 Wichita Plaza Bldg., Wichita, Kansas

Lease Name: Axman "B" Well No. # 1

Location: C S/2 NE SW Sec. 13 Twp. 17 Rge. 15 (E)(W) W

County: Barton Total Depth 3467 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Jack Flake was instructed to plug the well as follows:

8.5/8" 925' Cwc.

Filled hole with heavy mud to 350', set plug with 1/4 sax hulls,

& displaced 25 sax cement thru drill pipe. Mud to 40', 1/2 sax

hulls, plug & displaced 10 sax cement, cementing to base of cellar.

RECEIVED
STATE CORPORATION COMMISSION

DEC 10 1968
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

Don Brown
Conservation Division Agent