

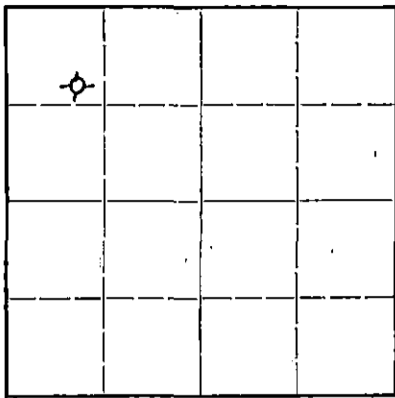
**STATE OF KANSAS  
 STATE CORPORATION COMMISSION**

Give All Information Completely  
 Make Required Affidavit  
 Mail or Deliver Report to:  
 Conservation Division  
 State Corporation Commission  
 800 Bittling Building  
 Wichita, Kansas

**FORMATION PLUGGING RECORD**

Strike out upper line  
 when reporting plug-  
 ging off formations.

Barton County. Sec. 35 Twp. 16 Rge. 15 (E).....(W)<sup>X</sup>  
 Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. C SE NW NW  
 Lease Owner. Maguire Industries Incorporated  
 Lease Name. Logan Well No. 1  
 Office Address. Union National Bank Bldg., Wichita, Kansas  
 Character of Well (completed as Oil, Gas or Dry Hole)..... Dry Hole  
 Date well completed..... November 15 1944  
 Application for plugging filed..... November 15 1944  
 Application for plugging approved. (Verbally) November 15 1944  
 Plugging commenced..... November 15 1944  
 Plugging completed..... November 15 1944  
 Reason for abandonment of well or producing formation..... Dry Hole  
 If a producing well is abandoned, date of last production..... None 19.....  
 Was permission obtained from the Conservation Division or its agents before plugging was com-  
 menced?..... Yes



Locate well correctly on above  
 Section Plat

Name of Conservation Agent who supervised plugging of this well..... Mr. W. H. Kerr  
 Producing formation..... None Depth to top..... Bottom..... Total Depth of Well..... 34.74 Feet  
 Show depth and thickness of all water, oil and gas formations.

**OIL, GAS OR WATER RECORDS**

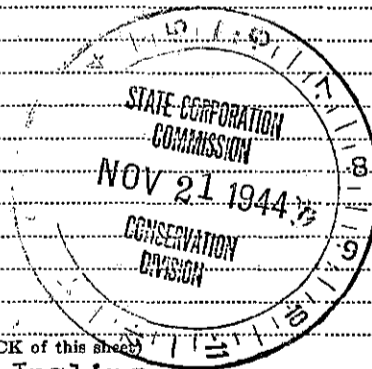
**CASING RECORD**

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	310	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

Filled hole to bottom of surface pipe, bridged and cemented with 12 sacks of Lone Star Cement. Filled hole to 15 feet of cellar bridged and filled with cement.

**BITTLING**  
 FILE 35 16 R 142  
 BOOK PAGE 40 LINE 22



(If additional description is necessary, use BACK of this sheet)  
 Correspondence regarding this well should be addressed to..... Donald T. Ingling  
 Address..... 708 Fourth National Bank Bldg., Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Donald T. Ingling (employee of owner) or ~~(owner or operator)~~ of the above-described well,  
 being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)..... Donald T. Ingling  
708 Fourth National Bank Bldg.  
 (Address)

SUBSCRIBED AND SWORN to before me this 16th day of November, 1944  
Leah V. Landrus  
 Notary Public.

My commission expires..... April 10, 1948

15.009.01341.00.00  
WELL LOG LOGAN NO. 1

Maguire Industries - Lease Owner

Sec. 35, Twp. 16, Range 14 W

Donald T. Ingling @ Contractor

Location: C SE NW NW

Total Depth: 3474' (Rotary)

County: Barton (Kansas)

Commenced: October 23, 1944

Elevation:

Completed: November 15, 1944 (Rotary)

Casing: 310' of 3-5/8"

Production: Dry Hole

Figures below indicate bottom of formation

75	Surface Clay Rock & Sandy shale	2350	Sandy Lime & Shale
257	Sandy Shale & Shells - red rock	2540	Lime & Shale
275	Sand	2650	Shale & Shells
305	Shale, shells & Iron	2822	Lime & Shale
330	Red Rock	3000	Lime
400	Sand and Shale	3030	Lime - Hard
460	Hard sharp sand	3200	Lime
543	Soap-stone Gyp & Shale	3209	Hard Lime
615	Sandy shale & shells	3219	Soft Lime
905	Red Bed & Shale	3350	Hard Lime
955	Anhydrite	3397	Hard Sandy Lime
1200	Sandy shale & red rock	3415	Lime
1320	Shale & Shells	3474	Cherty Conglomerate
1520	Shale & salt	3474	<u>TOTAL DEPTH (Rotary)</u>
1540	Shale & Shells		
1690	Sandy Lime & Shale		
1760	Shale & Shells		
2020	Sandy Lime & Shale		
2178	Sandy Lime		

I hereby certify that this is a true and correct log of the above mentioned well.

DONALD T. INGLING

*Donald T. Ingling*  
\_\_\_\_\_

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) ss.

Subscribed and sworn to before me, A notary Public in said County and State this 16th day of November, 1944.

*Leah V. Landman*  
\_\_\_\_\_  
Notary Public  
SEAL: STATE OF KANSAS, COMMISSION EXPIRES NOVEMBER 1948, BARTON COUNTY

My Commission expires: 4/10/48

35 16 14W  
PAGE 170 LINE 22