15.009. 14200.00.01

STATE OF KANSAS

WELL	<b>PLUGG</b>	ING	RECORD
K.	A . R	82-3	117

ATE CORPORATION COMMISSION	K.A.R82-3-117  TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.		LEASE NAME Batt			
200 Colorado Derby Building Prohita, Kansas 67202						
•			WELL NUMBER 1			
				Ft. from S	Section Line	
	office within	30 days.		Ft. from E	Section Line	
EASE OPERATORJon_Carro	SEC. 5 TWP.16 RGE.14 (F)or(W)					
DDRESS P. O. Box 1987, G	COUNTY	Barton	·			
PHONE#(316) 793-7156 OPERA		Completed				
Character of Well <u>oil</u>	Plugging	Commenced _	1-2-91			
Oli, Gas, D&A, SWD, input, Wa	Plugging	Compléted _	10:00 AM			
he plugging proposal was appr						
y <u>Gib Scheck</u>			(KCC	District Ag	jent's Name).	
s ACO-1 filed? <u>na</u> lf	•				·	
roducing Formation	Depth to	тор320	8 Bottom	3212 <sub>T.t</sub>	3422	
how depth and thickness of al						
OIL, GAS OR WATER RECORDS	<u> </u>	c	SING RECORD	<u>.</u>		
Formation Content	From To	Size		ulied out	<del></del>	
		8 5/8 4½	362 3422	1829.05		
				-		
laced and the method or method ere used, state the charac Bottom: 4 sks cement &	ods used in intro ter of same and sand. Top: 5	ducing it is depth plac hull, 200	nto the hole ed, from sks 60/40	. If cement feet to 8% gel.	t or other plu feet each se 500/400	
		<u> </u>	<del> </del>	<del></del>		
(if additional desc	•		_		4635	
ame of Plugging Contractor		g Pullers, i	nc. Li	cense No	4635 CP	
ddress <u>Box 768, Great Be</u>	nd, Kansas 67530					
AME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:	Jon Ca	rroll		<del></del>	
TATE OF Kansas	COUNTY OF	Bart	con,	ss.		
Gary G. Burke bove-described well, being fi	ret duly evern on	()	Employee of	Operator) o	or (Operator)	
tatements, and matters here	in contained and	the log of	he aboyte-de	scribed we	Il as filled th	
he same are true and correct,	so help me God.	(Signature)	· Hay	A Bans	he Kres.	
A MOTADY GHOLIP Chair of Manage	profile	(Addness)	Box 768/	Great Bend,	Kansas 67530	
MOTARY PUBLIC - State of Kansas  1 LOVELLA L MILLEN  MY Apol Fxp - 13-94	O SWORN CTOP Defore	me this	2nd day of	January	<b>,19</b> <u>91</u>	
My Appl. Exp. 7-13-94		351 Slove				
My Commission	Fyntras: $\mathbb{L}_{\mathbb{H}}$	3™ãÃ <sub>0N</sub>	Notar	y Public		
***	Chinalia, K	Juna			Form CP-	
	$\ell$	-3-91			Revised 05-8	