STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

Give All Information Completely				OR	•	Strike out upper line		
Make Required Affidavit Mail or Deliver Regora to:		FORM.	ATION P	PLUGGIN	G RECOR	when reporting plug- ging off formations.		
Mail or Deliver Renov. to: Conservation Deliver State Corporation 800 Bitting Building	D .				3.0 -			
800 Bitthig Building Wichita, Kansas						ge12/p////(W)		
NORTH			_					
1								
	Office Address	Lease Name Oeser Well No 4 Office Address 302 Central Bldg., Wichita, Kansas Character of Well (completed as Oil; Gas-or Dry-Hole) Dry Hole Date well completed not available (no log filed) 19 Application for plugging filed 19						
	- Character of W							
	Date well com							
	Application for	plugging filed				19		
						194.6		
	Plugging comm	nenced		dun Tun	e 20,	1946 1946		
	Plugging comp	oleted		- ftion D	rv Hole	1940		
						19		
	Was permission	n obtained from	the Conservat	ion Division of	r its agents bei	fore plugging was com-		
Locate well correctly on above Section Plat Name of Conservation Agent who su	menced?	***************************************		Yes				
Name of Conservation Agent who su	pervised plugging of the	his well		H. W. Ke	rr			
Producing formation		-	Bottom	a	Total Depth of	Well 3396 Feet		
Show depth and thickness of all water		ons.				GIGING PEGGES		
OIL, GAS OR WATER RECOR	DS					CASING RECORD		
Formation	Content	From	То	Size	Put In	Pulled Out		
,				******************************				
***************************************			-					
	,							

				*****		***************************************		
		***************************************				***************************************		
Describe in detail the manner in								
	cellar w	vith 10 se	cks of	cement.	eft in ho			
						•••••••••••••••••••••••••••••••••••••••		
					**			
Correspondence regarding this v	(If additional	description is necessard to Bruns	uy, use BACK of	this sheet)	oanv.	•••••••••••••••••••••••••••••••		
Address		302 0	entral 1	Building	Wichite	. Kansas		
	······································					***************************************		
STATE OF								
being first duly sworn on oath, says: described well as filed and that the s	That I have knowled	ige of the facts,	statements, an					
	J.A.	•	<u> </u>		Address)			
Subscribed and Sworn to before	re me this	day of	Vet		, 19.	47.		
My commission expires	10-62	***************************************	***************************************			Notary Public.		
,	,	22-237	FILE	2.1	16 1/2 W			

WELL LOG BUREAU KANSAS GEOLOGICAL SOCIETY 412 Union National Bk. Bldg., Wichita, Kansas

D. J. MARSHALL

R. 12 W 25 16 T. SEC.

Total Depth. 3394 Comm. 6-1-45 7-10-45 Comp.

Production.

Shot or Treated. Contractor. Brunson Drlg. Co. Issued. 6-22-46 CASING: 8 5/8" 5 1/2" 532 33**36** •

Barton County. KANSAS Elevation.

Dry

Figures Indicate Bottom of Formations.

shale & shells	530
shale	560
red rock & shells	700
red bed	760
an hydrite	790
red bod & shells	940
shale & shells	1810
lime & shale	1 950
lime	2020
shale & lime brks	2195
shale & lime	2265
shale	2355
shale & lime	2500
shale & shells	2585
shale & lime brkn	2675
shale	2732
1ime	3045
break soft	3058
shale & lime	3090
lime	3376
Cambrian	33 94
Total Depth	•

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- T - B	
Anhydrite	760
Topoka	2771
Lansing-K.C.	3109
Sooy	33 <i>3</i> 5
Arbuckle	3372
Cambrian	3376
Pre-Cambrian	3394



